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2372/0065 26 001 Page 1 of 2 2002-10-16 10:43:39 Cook County Recorder 26.50



PREPARED BY AND WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)

Loan No. 1231100841845560 PIN No. 04-13-211-032-000



RELEASE OF DEED

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described polow, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the persons legally entitled thereto, all of its right, litle, and interest in and to the real estate described in said Deed of Trust, forever discharging the lier from said Deed of Trust.

LOT 2 OF BATTISTA'S SUBDITISION, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTH 1/2 OF NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE TIPD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

| Property Address: 9421 N | SHERMER, MORTON GROV | E IL 60053 | |
|------------------------------------|--------------------------------|-------------------------------------|---------|
| Recorded in Volume | at Page | , Instrument No. 00164453 | |
| Parcel ID No. <u>09-13-211-032</u> | -000 of the record of Mortgage | es for COK | County, |
| ILLINOIS | and more particularly describe | ed on said Led of Trust referred to | herein. |
| Borrower: GUY F BATTISTA | AND LU ANN BATTISTA, HI | S WIFE, AS JOINT TENANTS | |

(RIL1.F)

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Loan No. 1231100841845560

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on AUGUST 7, 2002

OLD KENT MORTGAGE COMPANY

CARLA TENEYCK VICE PRESIDENT

VICKIE HUSTED

ASSISTANT VICE PRESIDENT

STATE OF IDAHO

SS

COUNTY OF BONNEVILL

On this AUGUST 7, 2002 before me, the undersigned, a Notary Public in said State, personally appeared CARLA FENEYCK and VICKIE HUSTED , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as V.CE PRESIDENT and ASSISTANT VICE PRESIDENT respectively, on behalf of OLD KLVI MORTGAGE COMPANY

38 FOUNTAIN SQUARE PLAZA, CINCINNATI, OH 45263 and acknowledged to me, that they, as such officers being authorized so to do, executed the foregoing instrument for the pursposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

JOAN COOK

(COMMISSION EXP. 02-16-07)

NOTARY PUBLIC

DBA OLD KENT BANK; OLD KENT NATIONAL ASSOCIATION; GRAND NATIONAL PANK; FIRST AMERICIAN BANK OF AURORA; HENRY COUNTY BANK; PINNACLE BANK; SECURITY FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO; OLYMPIC FELERAL SAVINGS ASSOCIATION; CITIZEN SAVINGS & LOAN ASSOCIATION; MERCHANDISE NATIONAL BANK OF CHICAGO; FIRST FEDERAL OF ELGIN; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF ELGIN; COMMERICAL & SAVINGS BANK OF ST.CLAIR COUNTY; CITIZENS STATE BANK OF EMMETT; FIRST NATIONAL BANK IN MACOMB COUNTY; STATE SAVINGS BANK; HOME STATE BANK; HOME SAVINGS BANK; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION AND COMMUNITY STATE BANK.

(RIL2.F)

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