UNOFFICIAL CO07/0321/83 003 Page 1

2002-10-16 10:24:21

Cook County Recorder

28.50

COOK GOUNTY

RECORDER

EUGENE "GENE" MOORE

MARKHAM OFFICE



This instrument must be recorded in:
COOK County, 17
Recording Requested Ty:
WF685 WELLS FARGO POLIF MORTGAGE, INC.
When Recorded Mail To:
JUAN ESTRADA
6018 S NATOMA
CHICAGO, IL 60638

## SATISFACTION OF MORTGAGE

Loan #: 6111905 LPS #: 711844 Bin #: 10-01-02MB

KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, I.c. formerly known as Norwest Mortgage, Inc. hereinafter referred to as the Mortgage, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 12/30/96 made and executed by JUAN ESTRADA, A BACHELOR and LAURA VELAZQUEZ, A SINGLE WOMAN NEVER MARRIED to secure payment of the principal sum of \$132000.00 Dollars and interest to MIDWEST FUNDING CORPORATION in the County of COOK and State of IL Recorded: 1/28/97 as Instrument #: 97-059724 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does bereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 19184080630000

Property Address: 6018S NATOMA, CHICAGO, IL 60638.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on October 03, 2002.

Wells Fargo Home Mortgage, Inc. formerly known as Norwest Mortgage, Inc. as Mortgagee

BY Rojo, Vice President

IL 021 741844 6111905\_GRP4

Α

STATE OF COUNTY OF Ocarlge ON October 03, 2002, before me K. Ellison, a Notary Public in and for the County of Orange State of CA, personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknow edged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official scal.

K. ELLISON Comm. # 1337854 NOTARY PUBLIC - CALIFORNIA Orange County

osti. Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 (MIN #:) 555296

9/25/02

10/11/02

IL\_021\_741844\_6111905\_GRP4

## **EXHIBIT A**

Loan#: 6111905 LPS#: 741844 Bin #: 10-01-02MB

THE SOUTH 20 FEET OF LOT 8 AND THE NORTH 10 FEET OF LOT 9 IN BLOCK 10 IN F.H. BARTLETT 63RD STREET INDUSTRIAL DISTRICT SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD AEA CIPAL IS

OFFICE

OFFICE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.