



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF685 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
JOHN PHILLIP
18001 MAPLE
LANSING, IL 60438

SATISFACTION OF MORTGAGE

Loan #: 6307159 LPS #: 700747 Bin #: 10-07-02PM



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. formerly known as Norwest Mortgage, Inc. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 9/16/86 made and executed by JOHN L PHILLIP and CONSTANCE A PHILLIP, HIS WIFE to secure payment of the principal sum of \$50000.00 Dollars and interest to FIRST WESTERN MORTGAGE CORPORATION in the County of COOK and State of IL Recorded: 9/29/86 as Instrument #: 86441152 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT "A"


Tax ID No.: 30322010150000

Property Address: 18001 MAPLE, LANSING, IL 60438.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on October 07, 2002.

Wells Fargo Home Mortgage, Inc. formerly known as Norwest Mortgage, Inc. as Mortgagee

BY 
Jose Rojo, Vice President

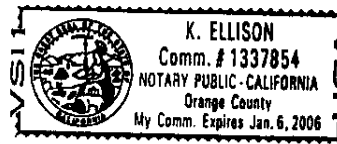
IL_021_700747_6307159_GRP4

A

STATE OF CA
COUNTY OF Orange
ON October 07, 2002, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.

K. Ellison

K. Ellison
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 700004
9/5/02

9/21/02
B

Proprietary Cook County Clerk's Office

EXHIBIT A

Loan#: 6307159 LPS#: 700747 Bin #: 10-07-02PM



**LOT 5 IN MAPLE ESTATES SUBDIVISION, BEING A RESUBDIVISION OF LOTS 5, 6, 7 AND 8
IN WEINACKER'S SUBDIVISION OF PART OF SECTION 32, TOWNSHIP 36 NORTH, RANGE
15 AND PART OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD
PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS RECORDED JUNE 17, 1913 AS
DOCUMENT NUMBER 5209264 ALL IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office