

UNOFFICIAL COPY 0021132948

9307/0399 83 003 Page 1 of 3
2002-10-16 15:26:33
Cook County Recorder 28.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE



This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF936 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
VIRGINIA HARRIS
8107 W 30TH ST
NORTH RIVERSIDE, IL 60546

SATISFACTION OF MORTGAGE

Loan #: 0012772794 LPS #: 779239 Bin #: 10-07-02CC



KNOW ALL MEN BY THESE PRESENTS,
THAT GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC.
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain
MORTGAGE dated 11/1/93 made and executed by VIRGINIA M HARRIS, AN UNMARRIED
WOMAN to secure payment of the principal sum of \$76000.00 Dollars and
interest to BANK UNITED OF TEXAS FSB in the County of COOK and State of IL
Recorded: 11/17/93 as Instrument #: -- in Book: 93 on Page: 936308
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A.

Tax ID No.: 15264160020000


Property Address: 8107W 30TH STREE, NORTH RIVER, IL 60546.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on October 08, 2002.

GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC. as
Mortgagee

BY


Wendy Heath, Vice President

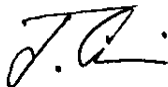
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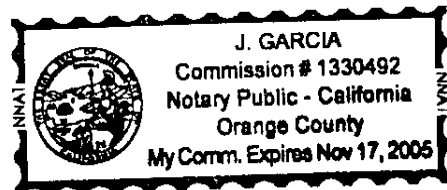
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STATE OF CA
COUNTY OF Orange

ON October 08, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Wendy Heath, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



J. Garcia
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 686525
10/14/02

10/30/02
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EXHIBIT A

Loan#: 0012772794 LPS#: 779239 Bin #: 10-07-02CC



**THE WEST 35 FEET OF THE EAST 100 FEET OF THE EAST HALF OF THE NORTH
QUARTER OF BLOCK 6 IN KIMBARK AND HUBBARD'S SUBDIVISION OF THE SOUTH
HALF OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office