UNOFFICIAL CO

2002-10-16 10:46:47

Cook County Recorder

26.50

COOK COUNTY RECOEDER EUGENE "GENE" MOORE MARKHAM OFFICE

This instrument must be recorded in: COOK County, IL Recording Requested by WF685 WELLS FARGO HOME FORTGAGE, INC. When Recorded Mail To. CHARLES GENS 5137 S OAK PARK AVENUE CHICAGO, IL 60638

SATISFACTION OF MORTGAGE

Loan #: 2634327 LPS #: 735741 Bin #: 10-07-02PM

KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, irc. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 3/29/01 made and executed by CHARLES P. GENS and ANNA MARIE GENS to secure payment of the principal sum of \$143571.00 Dollars and interest to FIRST HOME MORTGAGE in the County of COOK and State of IL Recorded: 4/10/01 as Instrument #: 0010286898 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: LOT 32 IN BLOCK IN F.H. BARTETT'S SECOND ADDITION TO BARTLETT HIGHLANDS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID No.: 19-07-400-015-0000

Property Address: 5137 S OAK PARK AVENUE, CHICAGO, IL 60608

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on October 07, 2002.

Wells Fargo Home Mortgage, Inc. as Mortgagee

Vice President

IL_021_736741_2634327_GRP4

STATE OF ON October 07, 2002, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal

K. ELLISON Comm. # 1337854 NOTARY PUBLIC-CALIFORNIA Orange County My Comm. Expires Jan. 6, 2006

K. Ellison Notary Public

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 st1.
C/R/T/SO/F/F/CR

726570 (MIN #:)

9/23/02

10/9/02

IL_021_736741_2634327_GRP4