



0021132936

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARIETTA OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF936 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
STUART BLANKSTEIN
729 LABURNUM
NORTHBROOK, IL 60062

SATISFACTION OF MORTGAGE

Loan #: 0031237514 LPS #: 771834 Bin #: 10-03-02RE



KNOW ALL MEN BY THESE PRESENTS,
THAT GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC.
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain
MORTGAGE dated 1/30/98 made and executed by STUART A. BLANKSTEIN AND KAREN W.
BLANKSTEIN, HUSBAND AND WIFE to secure payment of the principal sum of
\$376900.00 Dollars and interest to COLE TAYLOR BANK in the County of COOK and
State of IL Recorded: 2/6/98 as Instrument #: 98101764 in Book: -- on Page:
-- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

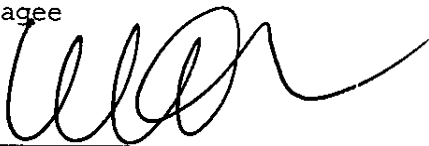
Tax ID No.: 04053150180000

Property Address: 729 LABURNAM, NORTHBROOK, IL 60062.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.


IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on October 08, 2002.

GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC. as
Mortgagee

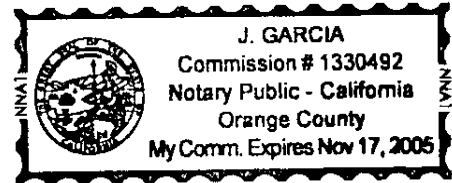
BY 
Wendy Heath, Vice President

STATE OF CA
COUNTY OF Orange

ON October 08, 2002, before me J. Garcia, a Notary Public in and for the County of Orange State of CA, personally appeared Wendy Heath, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



J. Garcia
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) B36001
10/10/02

10/26/02
B

EXHIBIT A

Loan#: 0031237514 LPS#: 771834 Bin #: 10-03-02RE



LOT 18 IN BRANDESS SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5 AND PART OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER OUT LOT A AND PRIVATE ROADS KNOWN AS LABURNMUN DRIVE AND/OR LABURNUM COURT ALSO KNOWN AS OUTLOT B AS CREATED BY DECLARATION EXECUTED BY FIRST AMERICAN BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 1, 1988 KNOWN AS TRUST NUMBER F88-148 RECORDED JUNE 29, 1989 AS DOCUMENT 89298409

County of Cook County Clerk's Office