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2002-10-16 10:29:02

Cook County Recorder 30.00



0021133030

A00186005 - D2 - LRP

Property of Cook County Clerk's Office

This instrument prepared by
and when recorded return to:

Adam R. Walker
Assistant Corporation Counsel
City of Chicago
Office of Corporation Counsel
121 North LaSalle Street -- Room 600
Chicago, IL 60602

4

RELEASE OF MORTGAGE

THE CITY OF CHICAGO, an Illinois municipal corporation (the "City"), acting by and through its Department of Housing, 318 South Michigan Avenue, Chicago, Illinois 60604, as mortgagee under that certain mortgage dated December 7, 2000 (the "Mortgage") and recorded on December 20, 2000 as Document No. 00998604 in the Office of the Cook County Recorder of Deeds made by Harriet Vaughan, a widow and Lee Vaughan, a divorcee, as mortgagors, for the benefit of the City, as mortgagee, encumbering the real estate described on Exhibit A attached hereto (said real estate, together with all real and personal property interests covered by said Mortgage collectively, the "Mortgaged Property"), for good and valuable consideration (including but not limited to, agreement by the City and the mortgagors that no rehabilitation work has been performed by the City or any contractor for the City on the Mortgaged Property), the receipt of which is hereby acknowledged, does hereby release and discharge the Mortgaged Property from all liens, mortgages, assignments, security interests and superior title created by and existing under the Mortgage.

BOX 333-CT

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01-322 X08

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IN WITNESS WHEREOF, the City has executed this Release of Mortgage by its duly authorized representative this 27 day of 9, 20 02

CITY OF CHICAGO, acting by and through its Department of Housing

By: _____

Name: _____

Title: _____

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STATE OF ILLINOIS)
)ss.
COUNTY OF COOK)

I, Clarice Hall, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that John G. Markowski, Commissioner of the Department of Housing of the City of Chicago (the "City"), personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that (s)he signed, sealed and delivered the said instrument as his/her free and voluntary act, and as the free and voluntary act of said City for the uses and purposes therein set forth.

Given under my hand and official seal this 27th day of 9, 2002

Clarice Hall

Notary Public



My commission expires 4-29-06

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EXHIBIT A

LEGAL DESCRIPTION:

SAMUEL EICHBERG'S SUBDIVISION OF THE NORTH ½ OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS COMMONLY KNOWN AS:

7340 SOUTH ABERDEEN STREET, CHICAGO, ILLINOIS 60621

PERMANENT INDEX NO.:

20 - 29 - 217 - 041

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