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RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

0021133152

2366/0375 45 001 Page 1 of 2
2002-10-16 13:52:58
Cook County Recorder 26.00

FAUSTINO GARCIA and
MICHELLE S. GARCIA
973 S. FLETCHER DRIVE
WHEELING, IL 60090



FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **FAUSTINO GARCIA and MICHELLE S. GARCIA, 973 S. FLETCHER DRIVE, WHEELING, IL 60090**, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 30th day of December, 1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 99009221, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 2 IN BLOCK 3 IN DUNHURST SUBDIVISION UNIT NO. 4, PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THAT PART OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF ROCRDED APRIL 24, 1956 AS DOCUMENT 16557919, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining
Permanent Real Estate Index Number(s): 03-10-111-002-0000
Address(es) of premises: 973 S. FLETCHER DRIVE, WHEELING, IL 60090

Witness Our hand(s) and seal(s), this 12th day of September, ~~19~~ 2002

By: Dawn M. Dollman (SEAL)
Dawn M. Dollman (Name & Title) First Vice President

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.
cw

STATE OF ILLINOIS)
) ss
COUNTY OF Kane)

On this 12th day of September, ~~19~~ 2002 before me, the undersigned Notary Public, personally appeared
Dawn M. Dollman and _____

CHICAGO TITLE INSURANCE **BOX 333-CT**

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12-30-1998 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)
Loan No 24060713455 (Continued)

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and known to me to be the First Vice President and _____
, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Deborah L. Clark Residing at _____
Notary Public in and for the State of _____ My commission expires _____

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OFFICIAL SEAL
DEBORAH L CLARK
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JULY 19, 2004

Property of Cook County Clerk's Office

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