

UNOFFICIAL COPY

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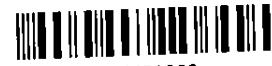
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2002-10-16 14:23:29

Cook County Recorder 26.50

THIS DOCUMENT PREPARED BY
AND AFTER RECORDING RETURN
TO:

Philip L. Mandell
Pitler and Mandell
39 South LaSalle Street
Suite 1220
Chicago, Illinois 60603



0021133262

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that UNIVERSAL MORTGAGE CORPORATION, a corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin (hereinafter referred to as "Assignor"), for and in consideration of the sum of One Hundred (\$100.00) Dollars and other valuable and good considerations to it paid in hand, does hereby grant, bargain and sell, assign, transfer, convey and set unto DAVID HAWKINS, an adult resident of Cook County, Illinois, all of Assignor's right, title and interest in, to and under that certain Mortgage dated January 30, 1987 and made by Walter Hawkins and Debora Hawkins, his wife, as Mortgagors, which Mortgage was duly recorded in the Office of the Cook County, Illinois Recorder of Deeds on February 4, 1987 as Document Number 87068928 upon the following described parcel of real estate commonly known as 9419 South Emerald, Chicago, Illinois 60629, and which real estate is legally described as follows, to wit:

Lot 40 in Block 6 in Walden and Mulvane's Subdivision in Section 4, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index No. 25-04-324-008

Together with that certain Note dated the same date as the Mortgage and which is described therein and all of the money due and to become due thereon with all accrued interest.

TO HAVE AND TO HOLD said Mortgage and Note and the debt secured thereby and all right, title and interest conveyed by said Mortgage in and to the lands therein described to the said DAVID HAWKINS, his successors and assigns forever, for his use and benefit.

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IN WITNESS WHEREOF, the said Assignor has caused these Presents to be signed by John B. Fleming, Vice President and countersigned by Judith I. Semerau, its Assistant Secretary at Milwaukee, Wisconsin, and its corporate seal to be hereto affixed this 15th day of October, 2002.

UNIVERSAL MORTGAGE CORPORATION,
a Wisconsin corporation

By: *John B. Fleming*
Its: Vice-President

Attest:

Judith I. Semerau
Its: Assistant Secretary



STATE OF WISCONSIN)
) SS.
COUNTY OF MILWAUKEE)

Personally came before me this 15th day of October, 2002, John B. Fleming and Judith I. Semerau as representatives of UNIVERSAL MORTGAGE CORPORATION, a Wisconsin corporation, to me known to be the persons who executed the foregoing instrument and who have and were known to be the Vice-President and Assistant Secretary of said Corporation and acknowledged that they executed the foregoing instrument as such officers of the Corporation and were duly authorized by its authority.

Kathleen M. Pierson
NOTARY PUBLIC
Kathleen M. Pierson

My commission expires: 1/25/2004

