UNOFFICIAL COPPA 33 33276

SATISFACTION OF 2002-10-16 15:14:40

Cook County Recorder

26.50

MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:9247117

The undersigned certifies that it is the present owner of a mortgage made by FRANK J JCPDAN

1 . r 1

to FIRST OF AMREICA MORTGAGE COMPANY

bearing the date 01/22/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 98-081141 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and lischarged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:362 MINER 1A

PIN# 03-30-414-017-1088

ARLINGTON HEIGH, IL 60005

JIM BEASLEY

COMM. # 1209431 NOTARY PUBLIC CAL FORNIA OLOS ANGELES COUNTY O COMM. EXP. FEB. 26, 2003

dated 09/20/02

NATIONAL CITY MORTGAGE CO. FKA FIRST OF AMERICA LOAN SERVICES, INC., RIA RIBST OF AMERICA MORTGAGE COMPANY

By:

Jorge Tucux

Vice President

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on 09/20/02

by Jorge Tucux

the Vice President

of NATIONAL CITY MORTGAGE CO.

on behalf of said CORPORATION.

Notary Public/Commission expires: 02/26/2003

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

10746 Y

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ATTACHMENT A

UNIT NO. 362-1 "A" IN 350 WEST MINER STREET CONDOMINIUM, AS DELINEATED IN A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2, 3 AND THE EAST 80.96 FEET OF THE SOUTH 333.47 FEET OF LOT 4 IN UNDERHILLS ADDITION TO THE TOWN OF DUNTON, BEING A SUBDIVISION OF THAT PART OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25110867; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

TAX 1.D.# 03-30-414-017-1088

98081141

LOAN NO.: 0774452, 97090736