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GEORGE E. COLE® LEGAL FORMS

No. 213-REC August 1996

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

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Above Space for Recorder's use only

3pt.

(SEAL)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That J&J Consumer Loans, Inc.	
of the County of Cook and State of Illinois	, DO HEREBY
CERTIFY that a certain Mortgage dated the 15 day of October 192	
- at provide	_, and recorded
	in the office of
711	is, with the
Legal Description of premises:	20
See Schedule "A" attached hereto and made apart hereof	
Permanent Real Estate Index Number(s): 17 03 220 020 1636	
Address(es) of premises: 175 E. Delaware Pl. #8603, Chicago, IL 60611 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.	
Witness his hand and seal this 23rd day of September	15 <u>%</u> 2002 (SEAL)

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STATE OF Illinois	
COUNTY OF Cook	
I, <u>Leslie C. Sobieski</u>	
a notary public in and for the said County, in the State aforesaid, DO HERE	BY CERTIFY that
John Novi	
personally known to me to be the same person whose name i to the foregoing instrument, appeared before me this day in person, and he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.	Ssubscribed acknowledged that his
Given under my hand and official seal, this 23rd day of Septembe OFFICIAL SEAL LESLIE C SOBIESKI Notary Public, STATE OF ILLINOIS MY COMMISSION EXPIRES:08/12/04	r xx2002
This instrument was prepared by J&J Consumer Loans, Inc., 4849 N. Milwaukee A	004
(Name and Address) Chicago, IL 60630	

LEGAL DESCRIPTION:

UNIT 8603 AS DELINEAT OF SURVEY OF THE FOLLOWING CRIPD ARTED OF REAL ESTATE IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO COLLECTIVELY AS UNIT 8603 AS DELINEAT PARCEL):

PARTS OF THE LAND PROPERTY AND SPACE BELOW, AT AND ABOVE THE SURFACE OF THE EARTH, LOCATED WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD AND DOWNWARD FROM THE SURFACE OF THE EARTH, OF A PARCEL OF LAND COMPRISED OF LOT 17 (EXCEPT THE EAST 16 FEET THEREOF) AND ALL OF LOTS 18 TO 28 INCLUSIVE IN LAKE SHORE DRIVE ADDITION TO CHICAGO, A SUBDIVISION OF PART OF BLOCKS 14 AND 20 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO LOTS 1 TO 4 INCLUSIVE IN COUNTY CLERK'S DIVISION OF THE WEST 300 FEET OF THAT PART OF LOTS 16, 17, 18 AND 19 OF BLOCK 14 LYING EAST OF THE LINCOLN PARK BOULEVARD IN THE CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN CONVEYED BY DEED DATED JULY 27, 1973 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JULY 30, 1972 AS DOCUMENT 22418957 FROM JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY, A MASSACHUSETTS CORPORATION, TO LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, NOT INDIVIDUALLY BUT AS TRUSTEE UNDER TRUST ACREEMENT DATED FEBRUARY 15, 1973 AND KNOWN AS TRUST NUMBER 45450.

WHICH SURVEY (HEREINAFTER CALLED "SURVEY"), IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, EASEMENTS COVENANTS AND RESTRICTIONS AND BY-LAWS FOR 175 DELAWARE PLACE, CHICAGO ILLINOIS (HEREINAFTER CALLED "DECLARATION"), RECORDED ON AUGUST 10, 1973 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22434263; TOGETHER WITH AN UNDIVIDE'D 23892 PER CENT INTEREST IN THE PARCEL (EXCEPTING FROM THE PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL (EXCEPTING
AS DEFINED AND SE.
Y, ILLINOIS.

ANDRESS: 175 E. BELAM.
CHICAGO IC. 60611

PIN #: 17-03-220-020-1636

EXHIBIT "A" UNITS AS DEFINED AND SET FORTH IN THE DECL RATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.