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2000-03-24 15:30:42

Cook County Recorder

Chase Manhattan Bank USA, N.A.

ILLINOIS NH 000 260934020 AGREEMENT AND MORTGAGE



Chas	This Modification Agreement (the "Agreement") is made between e Manhattan Bank USA, N.A. and
DEBO	DRAH A CARLEY and KING R CARLEY
signs	is Agreement the words "you" and "your" mean each person, individually and jointly, who this Agreement as "Borrower". The words "we," "us" and "our" mean see Manhattan Bank USA, N.A.
	0
	WHEREAS, you have entered into a Chase Manhattan Bank USA, N.A.
Home	e Equity Line of Credit Agreement and Disclosure Statement (the "Line of Credit Agreement")
the l	us dated 03/31/95, which is secured by a Mortgage of the same date recorded among County, Illinois in Book 9522
	and Records of COOK County, Illinois in Book 9522 County, Illinois Illin
8327	W 105 ST, PALOS HILLS, IL 60465-1866
	(the "Property"), which Line of Credit Agreement
and S	security Instrument may have been amended (collectively, the "Loan Documents"); and
•	WHEREAS, you desire that we increase your credit limit under the Loan Documents;
	NOW THEREFORE, in consideration of the rutual promises contained in this Agreement,
you a	gree with us as follows:
Α.	AMENDMENT OF LINE OF CREDIT AGREEMENT
	AMERICAN OF LIVE OF CHEDIT ACREEMENT
	Effective as of MARCH , 2000 (the "Effective Date"),
	your Credit Limit under the Line of Credit Agreement is increased to \$ 85,000.00
В.	MODIFICATION OF SECURITY INSTRUMENT
	As of the Effective Date, the Security Instrument is modified to increase the principal sum that may be secured from \$35,000.00 to \$85,000.00. Except as to the increase in the principal sum secured, this Agreement shall not affect our security interest in, or lien priority on, the Property. This Agreement shall not be construed to be a satisfaction, ac vation or partial or total release of the Line of Credit Agreement or the Security Instrument.
C.	OTHER TERMS
	Except as amended by this Agreement, all terms and conditions of the Loan Documents shall remain in full force and effect.
	P.I.N. 23-14-203-001, 23-14-203-002
This o	document was prepared by and, after recording, should be returned to:
	Manhattan Bank USA, N.A. , Chase Manhattan Home Equity Services,
One (Chase Square, MC-4, Rochester, New York 14643
I CLL /B	ev. 10/9/98)

We do not waive our right to: (i) prohibit or restrict any future amendments or modifications you may request, or (ii) enforce any of our rights or remedies under any of the Loan Documents.

D. MISCELLANEOUS

In the event of any conflict between any provision of this Agreement and any provision of a Loan Document, the provisions of this Agreement shall control.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement to be effective on the date established herein.

(SEAL)	<u> </u>
(SEAL)	<u> 2-26-00</u> (Date)
(SEAL)	(Date)
(SEAL)	(Date)
ver is a Trust]	
	7/5
(SEAL)	Date:
(SEAL)	Date: 3/2/200
	(SEAL) (SEAL) (SEAL) (SEAL)

ACKNOWLEDGMENTS

4	
STATE OF ILLINOIS)
) to wit:
COUNTY OF	_)
l,	, a Notary Public in and for the County and State
aforesaid, do hereby certify that	, a Notary Public in and for the County and State DEORAH CARLEY and KING CARLEY
paragraphy ky avin to me to be the e	
	ame person(s) whose name(s) is/are subscribed to the foregoing day in person, and acknowledged that he/she/they signed and
	heir fee and voluntary act, for the uses and purposes therein set
fort	
S OFFICIAL SEAL S	
OFFICIAL SEAL SUSAN J CAMP	
S NOTARY PUBLIC, STATE OF ILLUS &	Susan Of Camp (SEAL)
MY COMMISSION EXPIRES: 12/15/61	Notary Public

	0/
My commission expires: /2-	15-01
	Ci
	[If Borrower is a Trust]
	Yh.,
STATE OF ILLINOIS	
001111777.05) to wit:
COUNTY OF) to wit:
	0.
·	s acknowledged before me on this day of
	, an Illinois corporation, on behalf of the said co poration, in
its capacity as Trustee.	
	(SEAL)
	Notary Public
My commission expires:	
m, commission expires.	

ACKNOWLEDGMENT

) to wit:	
COUNTY OF MONROE)	
On this 2 rel day of March	, 790 , before me, , the undersigned officer, personally
appeared Jines J. Bowen	, who acknowledged
himself/herself to be the Assistant Vice President	of
Chase Manhatar, Bank USA, N.A.	, a national banking association, and
that he/she, as such. Assistant Vice President	, being authorized so to do, executed
the foregoing Modification Agreement for the purposes the	
said corporation by himself/herself as <u>Assistant Vice Pre</u>	sident
Joseph Jugang	Sexua (SEAL)
Title:	ELLEN BARK
NOTARY PUBL	IC, State of New York
At County	Dog No 019 44962228
My commission/term of office expires on: My Commission	Expiras June 18, 48600
0,	
	Expires June 18, ***********************************

STATE OF NEW YORK

Execution Date:

Recorded Date:

Maturity Date:

Execution Date:

Recorded Date:

Public Records Research Division

Page 2 of 2

MORTGAGE/DEED OF TRUST INFORMATION

Document Type:

Mortgage

Document No.: Loan Amount:

93349817

Grantor:

\$65,000.00

King R. Carley and Deborah a. Carley, husband and wife Pacor Mortgage Corporation

Beneficiary: Open End:

No

Assigned To:

Chemical Mortgage Company, an Ohio Corporation

Document No.:

>90)4852

Enclosed

95220075

\$35,000.00

Comments:

Document Type:

Document No.:

Loan Amount:

Grantor:

Beneficiary: Open End:

Chase Manhattan Mortgage Corporation

Deborah Carley and King Carley, wife and husband

Illinois Hor e Equity Line of Credit Mortgage

The above Assignment corrects Assignment dated 5/16/97 filed 8/20/97 in Document No. 97611148. (Copy

Execution Date: 03/29/1995

Recorded Date: 03/31/1995 **Maturity Date:** None given

04/22/1993

05/07/1993

05/01/2008

12/16/1997

01/05/1998

LEGAL DESCRIPTION

LOTS 382 AND 383 IN FRANK DELUGACH'S "WOODED HILLS", BEING A SUBDIVISION OF THE SOUTH HALF OF THE NORTH EAST QUARTER OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12, OK CONTRACTOR OF THE CONTRACTO EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.