0021133576

2361/0199 25 001 Page 1 of 2002-10-16 15:12:40

Cook County Recorder

26.50

0021133575

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Cerporation Assignment of Real Estate Mortgage

UNOFFICIAL COPMINI

[OAN NO.: 781023790] FOR VALUE RECEIVED or undersigned hereby grants, assigns and transfers to

U.S. BANK N.A., A NATIONAL CORPORATION UNDER THE LAWS OF THE UNITED STATES

4801 FREDERICA STREET, OWF'S 30RO, KENTUCKY 42301

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 4, 2002 executed by

HARRY A. OLSEN AND

KARI T. OLSEN, HUSBAND AND WIFE

to FAIRWAY MORTGAGE INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 12740 SOUTH LOUTE 23

CRESTWOOD, ILLINOIS 60445 and recorded in Book/Volume No.

. as Document No.

COOK

County Records, State of ILLINOIS (See Reverse for Legal Description)

FAIRWAY MORTGAGE J.

Its: President

described hereinafter as follows:

Commonly known as

151 N. KENILWORTH AVENUE, #3B, OAK PARK, ILLINOIS 60301

TOGETHER with the note or notes therein described or referred to, the money (ue and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

, p.(ge(s)

STATE OF ILLINOIS **COUNTY OF COOK** 

<u>OCTOBER</u>

On

before

me, the undersigned a Notary Public in and for said County and State, personally appeared

(Date of Execution)

Scott R Paar1berg known to me to be the President and

2002

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

COOK Notary Public \_\_

My Commission Expires

County,

By: Its: Tun tness:

R Paarlberg

JOAN M. RODGERS <del>votary public, state of illinoi</del>s MY COMMISSION EXPIRES 5/20/2004

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 03/15/02 **DPS 171** 

STEWART TITLE OF ILLINOIS 2 NORTH LASALLE STREET, SUITE 1920

## **UNOFFICIAL COPY**

7810237901

## **RIDER - LEGAL DESCRIPTION**

UNIT 3-B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 151 NORTH KENILWORTH CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22733914, IN THE 1/4 L OCIPAL M.

OCIPA NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD TRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-07-121-039-1022