

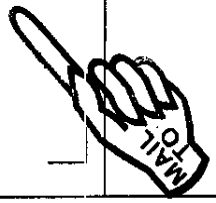
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2361/0144 25 001 Page 1 of 2
2002-10-16 13:42:16
Cook County Recorder 26.50

Prepared By:
PALOS BANK AND TRUST COMPANY
12600 SOUTH HARLEM AVENUE
PALOS HEIGHTS, ILLINOIS 60463

and When Recorded Mail To
PALOS BANK & TRUST COMPANY
12600 SOUTH HARLEM AVENUE
PALOS HEIGHTS
ILLINOIS 60463



0021133520

SPACE ABOVE THIS LINE FOR RECORDER'S USE

[Handwritten initials]

236908 Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05-34-95784

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, F.A.
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 5, 2002 executed by

JAMES J. SERAFIN AND
JESSICA F. SERAFIN, HUSBAND AND WIFE

to PALOS BANK & TRUST COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 12600 SOUTH HARLEM AVENUE
PALOS HEIGHTS, ILLINOIS 60463

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

5306 JUDY COURT, OAK FOREST, ILLINOIS 60452

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PALOS BANK & TRUST COMPANY

On OCTOBER 10, 2002 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared Michael J. Constantino

known to me to be the Sr. Vice President and Robert A. Shanks

known to me to be Vice President

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: *[Signature]*
Michael J. Constantino
Its: Sr. Vice President

By: *[Signature]*
Robert A. Shanks
Its: Vice President

Witness: *[Signature]*
Mary Boy

Notary Public *[Signature]*
Margaret A. Phipps
Notary Public, State of Illinois
My Commission Expires 10/2/03

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

STEWART TITLE OF ILLINOIS
2 NORTH LA SALLE STREET, SUITE 1921
CHICAGO, IL 60602

UNOFFICIAL COPY

DPS 049 Rev. 05/03/97

08-28-111-012

Property of Cook County Clerk's Office

LOT 39 IN JUDY COURT, A SUBDIVISION OF LOTS 12, 13, 14, 15 AND THE WEST 330.00 FEET OF LOT 11 IN BLOCK 2 IN ARTHUR T. MCINTOSH AND COMPANY'S SOUTHTOWN FARMS UNIT NUMBER 6, BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 28, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

05-34-95784

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