



0021133681

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

This instrument must be recorded in:

COOK County, IL
Recording Requested By:
Midland Mortgage Co (MID)
When Recorded Mail To:
Fidelity National LIS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0041410974 LPS #: 775474 Bin #: 10-03-02JG



KNOW ALL MEN BY THESE PRESENTS,
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 9/22/88 made and executed by ELIZABETH SINGLETON, DIVORCED NOT SINCE REMARRIED AND DOVIE A. LAIRD, DIVORCED NOT SINCE REMARRIED to secure payment of the principal sum of \$57920.00 Dollars and interest to MID CITY MORTGAGE CORP in the County of COOK and State of IL Recorded: 10/11/88 as Instrument #: 88-467621 in Book: -- on Page: 3150 (Re Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: LOT 1 IN BLOCK 12 IN THIRD ADDITION TO SHELDON HEIGHTS WEST BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

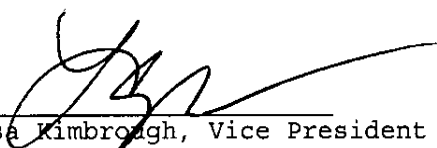
Tax ID No.: 25-20-212-017-0000

Property Address: 11259 S GREEN ST, CHICAGO, IL 60643-4603.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on October 07, 2002.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

BY 
Lisa Kimbrough, Vice President

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STATE OF CA
 COUNTY OF Orange
 ON October 27, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Lisa Kimbrough, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
 WITNESS MY hand and official seal.



J. Garcia
 Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
 (MIN #:)
 10/21/02

10/26/02
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Property of Cook County Clerk's Office