WARRANTY DEED

131-859525

AFTER RECORDING RETURN THIS INSTRUMENT TO:

KOKOSZKA SENCZUR ATTORNEYS AF LAW 7240 ARCUS DRIVE ROCKFORD, IL 61107 0021134053

2373/0151 44 001 Page 1 of 3
2002-10-16 14:27:26
Cook County Recorder 28.50



THIS INDENTURE, made and entered into this day of SEPTEMBER, 2002, by and between Mel Martinez, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and JOZFF KULACH, 5840 W. SCHOOL ST., CHICAGO, IL 60634, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, se I, convey and confirm unto the said party(ies) of the second part, the following described real state, commonly known as 5220 S. LINDER AVE., CHICAGO, IL 60638, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of 'ne first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easen ents, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party (ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

ŽL.

Property of Cook Collins Clerk's Office

by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and Delivered in the presence of:	Secretary of Housing and Urban Development
Gema L	By:,Attorney-In-Fact for the United States Department of Housing and
Olseman	Urban Development, an agency of the United States of America.
"EXEMPT" under provisions of Pa	ragranh (h)
Section 4, Real Estate Transfer Tax Act.	
ala Vene	
Date Buyer, Seller	r Representative)
STATE OF CALIFORNIA	0/
COUNTY OF <u>ORANGE</u>	) T SS.
Before me, the undersioned	a Notary Public in and for the State and Co.
Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared JAN PRUSINOWSKI, who is	
personally well known to me and kno	wn to me to be the daiy appointed, Attorney-In-Fact,
and the person who execut	ed the foregoing instrument bearing the
the foregoing instrument to be higher	irtue of the above cited authority and acknowledged,
of Housing and Urban Development	free act and deed as Attorney 17. Fact for the Secretary of Washington, D.C. also known as the United States
Department of Housing and Urban Dev	relopment, an agency of the United States of America.
Witness my hand and official se	al thisday of SEPTEMBER, 2007.
MELINDA YANG	
Comm. 1349478 NOTARY PUBLIC-CALIFORNI	NOTARY PUBLIC
My Comm. Expires April 5, 20	
expires:	My commission
PREPARED BY:	SEND SUBSEQUENT TAX BILLS & MAIL TO:

KOKOSZKA & JANCZUR 140 S. Dearborn, Suite 1610 Chicago, Illinois 60603

JOZEF KULACIY 5220 S. LINDER CHICAGO, 12 60638

Property of Cook County Clerk's

LOT 9 IN BLOCK 22 IN CRANE VIEW ARCHER AVENUE HONE ADDITION TO CHICAGO, A SUBDIVISION IN THE WEST ½ OF THE WEST ½ OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 29, 1914, AS DOCUMENT NUMBER 5502771, IN BOOK 129 OF PLATS, PAGE 34.

P.I.N. #19-09-309-030 C/K/A 5220 SOUTH LINDER AVENUE, CHICAGO, IL 60638

OTH LIN.

OF COUNTY CLERK'S OFFICE

Property of Coof County Clerk's Office