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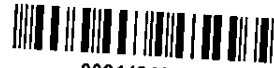
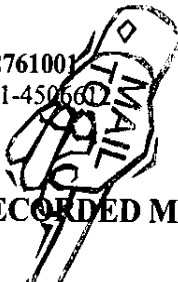
2007/0136 44 001 Page 1 of 3

2002-10-16 13:18:06

Cook County Recorder 28.50

80021042282761001

SR Number: 1-450660



0021134038

WHEN RECORDED MAIL TO:

**GMAC Mortgage
Client Branded Solutions**

500 Enterprise Road
Horsham, PA 19044
ATTN: Marnessa Birckett

SUBORDINATION AGREEMENT

THIS SUBORDINATION AGREEMENT, made September 24, 2002, present owner and holder of the Mortgage and Note first hereinafter described and hereinafter referred to as **GMAC Mortgage Corporation** formerly known as **GMAC Mortgage Corporation of PA**.

WITNESSETH:

THAT WHEREAS JUSTIN J. HLAVIN and KYMBERLY A. HLAVIN, Husband and Wife, residing at 4709 COMMONWEALTH AVE., WESTERN SPRINGS IL 60558, , did execute a Mortgage dated 5/20/02 to **Mortgage Electronic Registration System, Inc.** covering:

SEE ATTACHED

0021134037

To Secure a Note in the sum of \$ 72,000.00 dated 5/20/02 in favor of **GMAC Mortgage Corporation** formerly known as **GMAC Mortgage Corporation of PA**, which Mortgage was recorded as Recording Book No. _____ and Page No. _____.

WHEREAS, Owner has executed, or is about to execute, a Mortgage and Note in the sum of \$ 300,700.00 dated _____ in favor of **Biltmore Financial**, hereinafter referred to as "Lender", payable with interest and upon the terms and conditions described therein, which mortgage is to be recorded concurrently herewith; and

WHEREAS, it is a condition precedent to obtaining said loan that Lender's mortgage first above mentioned shall unconditionally be and remain at all times a lien or charge upon the land herein before described, prior and superior to the lien or charge of **Mortgage Electronic Registration System, Inc.** mortgage first above mentioned.

NOW THEREFORE, in consideration of the mutual benefits accruing to the parties hereto, and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, and in order to induce Lender to make the loan above referred to, it is hereby declared, understood and agreed as follows:

- (1) That said mortgage securing said note in favor of Lender, shall unconditionally be and remain at all times a lien or charge on the property therein described, prior and superior to the lien or charge of **Mortgage Electronic Registration System, Inc.** mortgage first above mentioned, including any and all advances made or to be made under the note secured by **Mortgage Electronic Registration System, Inc.** mortgage first above mentioned.

STEWART TITLE OF ILLINOIS
2 N. LA SALLE STREET
SUITE 1920
CHICAGO, IL 60602

7/9/02 # 71025

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(2) Nothing herein contained shall affect the validity or enforceability of GMAC MORTGAGE CORPORATION mortgage and lien except for the subordination as aforesaid.

WITNESSED BY:

GMAC Mortgage Corporation

By: *Alyssa Domico*
ALYSSA DOMICO

By: *Marnessa Birckett*
Marnessa Birckett

By: *Iazrael Turner*
IAZRAEL TURNER

Title: Limited Signing Officer

By: *Alyssa Domico*
ALYSSA DOMICO

Attest: *Sean Flanagan*
Sean Flanagan

By: *Iazrael Turner*
IAZRAEL TURNER

Title: Limited Signing Officer



COMMONWEALTH OF PENNSYLVANIA

COUNTY OF MONTGOMERY

:ss
:

On 9/24/02, before me SHANTELL D. CURLEY, the undersigned, a Notary Public in and for said County and State, personally appeared Marnessa Birckett personally known to me (or proved to me on the basis of satisfactory evidence) to be the Limited Signing Officer, and Sean Flanagan personally known to me (or proved to me on the basis of satisfactory evidence) to be the Limited Signing Officer of the Corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same, pursuant to its bylaws, or a resolution of its Board of Directors.

WITNESS my hand and official seal.

Shantell D. Curley
Notary Public

Notarial Seal
Shantell D. Curley, Notary Public
Horsham Twp., Montgomery County
My Commission Expires June 26, 2006
Member, Pennsylvania Association Of Notaries

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0012474284

RIDER - LEGAL DESCRIPTION

Lot 3 in Waterford Resubdivision, being a subdivision of part of Block 2 in Forest Hills Commercial and Park District Subdivision of Section 7, Township 38 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

4709 Commonwealth Ave.

Western Springs, IL.

60558

18-07-200-045

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