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V298608
Release of Mortgage by Corporation
Loan # 8420-00107

2369/0245 20 001 Page 1 of 2 2002-10-16 14:53:08 Cook County Recorder 46.50

SPACE BELOW FOR RECORDER'S USE

0021134958

KNOW ALL MEN BY THESE PRESENTS,

THAT the COMMUNITY INVESTMENT CORPORATION, a corporation existing under the laws of the County of COOK, and the State of ILLINOIS, for an inconsideration of the payment of the indebtedness secured by the MORTGAGE, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby REMISE, CONVEY, RELLASF and QUITCLAIM unto STANDARD BANK AND TRUST COMPANY as Trustee under Trust Agreement dated May 1, 1988 and known as Trust Number 11704 and JOMM RAINBOW TERRACE PARTNERS; WALTER S. JOSLYN CONSTRUCTION COMPANY; MARK S. JOSLYN; MATTHEW SCOTT JOSLYN; MOBROS, INC.; JOHN J. MAHER and JOYCE MAHER, his wife of the County of COOK, State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain MORTGAGE, bearing the date of the first day of May A.D., 19 97 and recorded in the Recorder's office of COOK, County, in the State of ILLINOIS, on the 20th day of June A.D., 1997 in Book of Records, on Page as Document No. 97444901 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

THE WESTERLY 100 FEET OF LOT 155 AND THE WESTERLY 100 FEET OF THE SOUTH ½ OF LOTS 153 AND ALL RUNNING WEST OF A LINE DRAWN THROUGH THE CENTER OF SAID LOTS AND RUNNING PARALLEL WITH BOND AVENUE IN DIVISION 1 IN WESTFALL'S SUBDIVISION OF 208 ACRES AND BEING THE EAST ½ OF THE SOUTHWEST ¼ AND THE FRACTIONAL SOUTH EAST ¼ OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

7763-67 S. SOUTH SHORE DRIVE, CHICAGO, ILLINOIS 60649 PIN #: 21-30-413-015-0000 -CONTINUED ON REVERSE SIDE- gf

## **UNOFFICIAL COPY**

IN TESTIMONY WHEREOF, the said COMMUNITY INVESTMENT CORPORATION, has caused its corporate seal to be affixed, and these presents to be signed by MICHAEL BIELAWA, its Vice President, and attested by MONICA KIRBY, its Assistant Secretary this 30th day of September A.D., 2002.

21134958

COMMUNITY INVESTMENT CORPORATION

ATTEST: / Mll

TITLE: ASSISTANT SECRETARY

STATE OF ILLINIOS)

) SS

**COUNTY OF COOK)** 

I, JENNIFER BELLI, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL BIELAWA, personally known to be to be the Vice President of COMMUNITY INVESTMENT CORPORATION, an illinois corporation, and MONICA KIRBY, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the corporation, for the uses and purposes the circumstant.

GIVEN under my hand and notarial seal this 30th day of September, 2002.

"OFFICIAL SEAL"
JENNIFER M. BELLI
Notary Public, State of Illinois
My Commission Expires August 2, 2005

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE RESISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: COMMUNITY INVESTMENT CORPORATION 222 S Riverside Plaza, Chicago, IL 60606