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Cook County Recorder

Mail To:

TÄDEUSZ KLUZA 7840 W STRONG ST NORRIDGE 60706-3226

Name and Address of Preparer: HomeSide Lending P.O. Box 47524 San Antonio TX 78216

Loan Number 13646767

Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc. of the County of Rexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and suit-claim unto TADEUSZ KLUZA AND IRENE KLUZA HIS WIFE AS JOINT TENANTS of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date MARCH 12TH, 2002 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 0020365610, to the premises therein descrired, situated in the County of COOK, State of ILLINOIS, as follows to wit:

SEE ATTACHED EXHIBIT A

Property known as: 7840 W STRONG, CHICAGO 12 Permanent Index Number(s): 1212307044

Executed on September 12, 2002

HomeSide Lending, Inc.

VICE PRESIDENT

State of Texas County of Bexar

The foregoing instrument was acknowledged before me on September 12, 2002 by B. SANTELLAN, VICE PRESIDENT, of HomeSide Lend

a corpora

B. SMEBY nous passas doutes staid corporation. My Commission Expires

MAY 25, 2005

Notary Public

Paid in Full: 02-08-29 Requested by: M ESCOBEDO MIN No.: 100156800000334725

Inv.Pool CW3-167 PIF - PFIL

UG02



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Property of Coot County Clerk's Office

EXHIBIT"A" '

LOT 215 IN BRICKMAN'S LAWRENCE AVENUE HIGHLANDS SUBDIVISION, BEING A RESUBDIVISION OF LOT 2 IN HENRY JACQUE'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE EAST 1/2 OF LOT 2 AND THE WEST 1/2 OF LOT 2 (EXCEPT THE EAST 100 FEET OF THE SOUTH 233 FEET THEREOF AND EXCEPT THE SOUTH 33 FEET THEREOF) IN THE RESUBDIVISION OF LOTS 3 TO 6 IN HENRY JACQUE'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RTH, RANGE 12, EAST OF THE COMPANY CARRY OF THE COM