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2002-10-17 09:13:55  
Cook County Recorder 28.50



0021135333

PROPERTY  
CLERK'S  
OFFICE

370831

ABOVE SPACE FOR RECORDER'S USE ONLY

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION**

Doc ID #00086921042005N

**KNOW ALL MEN BY THESE PRESENTS**

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of Ventura and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: MARK S. ABERMAN  
ELAINE G ABERMAN

Property 226 JUNIPER CIRCLE  
Address.....: BRA #2, IL 60107

P.I.N. 06-24-112-042

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 12/28/1995 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 96193023, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 30 day of September, 2002.

Countrywide Home Loans, Inc. (fka Countrywide  
Funding Corporation)

Nancy Chatelain  
Assistant Secretary

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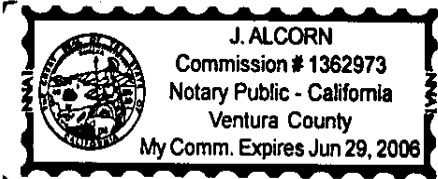
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STATE OF CALIFORNIA )  
 )  
COUNTY OF VENTURA )

I, J. Alcorn a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Nancy Chatelain, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 30 day of September, 2002.



*J. Alcorn*  
\_\_\_\_\_  
J. Alcorn Notary public

Commission expires 06/29/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MARK S. ABERMAN  
226 JUNIPER CIR  
STREAMWOOD IL 60107

Countrywide Home Loans, Inc

Prepared By: \_\_\_\_\_  
CTC Real Estate Services  
1800 Tapo Canyon Road, MSN SV2-88  
Simi Valley, CA 93063



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ORDER NUMBER: 2000 000370831 SC  
 STREET ADDRESS: 226 JUNIPER  
 CITY: STREAMWOOD  
 COUNTY: COOK COUNTY  
 TAX NUMBER: 06-24-112-042-0000

LEGAL DESCRIPTION:  
 PARCEL 1: THE EAST 50.00 FEET (EXCEPT THE NORTH 67.00 FEET THEREOF) OF LOT 4 IN  
 BLOCK 3 IN STREAMWOOD GREEN UNIT TWO-A BEING A SUBDIVISION OF PART OF THE EAST  
 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE  
 THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS  
 AND EGRESS AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND  
 COVENANTS RECORDED AS DOCUMENT NO. 26446465.



TICOR TITLE INSURANCE COMPANY

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