Prepared By: 9321/0016 39 004 Page 1 of 2002-10-17 09:04:23 CHICAGO FUNDING 26.50 Cook County Recorder 129 FAIRFIELD WAY-SUITE 102 COOK COUNTY BLOOMINGDALE, ILLINOIS 60108 RECORDER EUGENE "GENE" MOGRE and When Recorded Mail To MAYWOOD OFFICE CHICAGO FUNDING, INC. 129 FAIRFIELD WAY-SUITE 102 **BLOOMINGDALE** ILLINOIS 60108 02-03767 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 1000144201 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 as nominee for SIB MORTGAGE CORP 1250 ROUTE 28, BRANCHBURG, NEW JERSEY 08876 all the rights, title and interest of undersigned n and to that certain Real Estate Mortgage dated OCTOBER 3, 2002 executed by LISA A KOS, AN UNMARRIED PERSON 0021135678 to CHICAGO FUNDING, INC. a corporation organized under the laws of THE STATE OF ILLINIS and whose principal place of business is 129 FAIRFIELD WAY-SUITE 102, BLOOMINGDALE, ILLINOIS 60108 , as Document No. and recorded in Book/Volume No. , page(s) described hereinafter as follows: County Records, State of ILLINOIS **--**C00K (See Reverse for Legal Description) Commonly known as 3967 WESTERN AVENUE, WESTERN SPRINGS, ILLINOSS 60558 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. CHICAGO FUNDING TATE OF ILLINGIS COUNTY OF By: me, the undersigned a Notary Public in and for said STEVEN J. GRAMAROSSA Its: County and State, personally appeared PRESIDENT: known to me to be the TEVEN J. GRAMAROSSA By: PRESIDENT: Its: known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of STEPHANIE SABATINO Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 12/06/05 Notary Public -county, (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires Intervening Assignment: This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.

MIN: 100027310001442011

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MERS Phone: 1-888-679-6377

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1000144201

RIDER - LEGAL DESCRIPTION

LOT 13 (EXCEPT THE SOUTH 5 FEET THEREOF) AND THE SOUTH 8 FEET OF LOT 14 IN BLOCK 6 IN J.C. CALDWELL'S SUBDIVISION OF C.C. LAY'S ADDITION TO RING.
NCIPAL N.
PORCOOK COUNTY CLERK'S OFFICE WESTERN SPRINGS IN SECTION B, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PENCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

18-06-112-022

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