

# UNOFFICIAL COPY

0021135874

2390/0013 90 001 Page 1 of 2

2002-10-17 09:21:12

Cook County Recorder 26.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0021135874

Loan No. 00000001975223006

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Jane Yee Miner And Paul Miner, A Married Couple, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 10, 2001, and recorded on May 29, 2001, in Document 0010450165 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


TAX ID#04 09 411 024 LOT 8 IN GRESHAM'S SUBDIVISION, BEING THAT PART OF THE NORTH 1/2 OF SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE NORTH LINE OF THE SOUTH 1/2 OF SAID SOUTH EAST 1/4 1716 FEET EAST OF THE NORTHWEST CORNER OF THE SOUTH 1/2 OF SAID EAST 1/4, THENCE SOUTH ON A LINE 1716 FEET EAST OF PARALLEL WITH THE WEST LINE OF SAID SOUTH EAST 1/4, 659.75 FEET MORE OR LESS TO THE SOUTH LINE OF THE SOUTH LINE OF THE NORTH 1/2 OF THE SOUTH 1/2 OF SAID SOUTH EAST 1/4, THENCE EAST ALONG SAID SOUTH LINE 264 FEET, THENCE NORTH ON A LINE PARALLEL WITH THE WEST LINE OF SAID SOUTH EAST 1/4 TO THE NORTH LINE OF THE SOUTH 1/2 OF SAID SOUTH EAST 1/4, THENCE WEST ALONG SAID NORTH LINE 264 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2112 MAPLE AVENUE, NORTHBROOK, IL, 60062-0000

Witness my hand and seal August, 14, 2002.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")  
AS NOMINEE FOR PRISM MORTGAGE COMPANY

  
Lakesha Brooks  
Asst. Secretary



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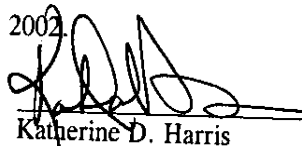
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Property of Cook County Clerk's Office

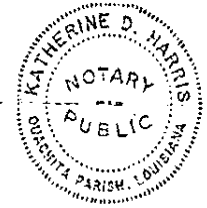
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Lakesha Brooks, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August, 14, 2002



Katherine D. Harris  
Notary Public  
Lifetime Commission



Prepared by: Lakisha S Joyner  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No: 000000001975223006  
County of: Cook  
Investor No: 46B  
Investor Category:  
Investor Loan No: 241676903827

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