

UNOFFICIAL COPY

0021135818

Prepared By:

9322/0031 87 006 Page 1 of 2
2002-10-17 10:59:10
Cook County Recorder 26.50

5043 WARREN STREET
SKOKIE, ILLINOIS 60077

COOK COUNTY
RECORDED
EUGENE "BEN" MOORE



and When Recorded Mail To

MIT LENDING
2563 WEST BELTLINE ROAD
MIDDLETON, WI 53562
ATTN: FINAL DOCS DEPARTMENT



CST 022651

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 40007360

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MIT LENDING, ITS SUCCESSORS AND/OR ASSIGNS

33 MAIDEN LANE, 6TH FLOOR, NEW YORK, NEW YORK 10038

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 7, 2002
executed by

LEAH E PEREZ AND
ALEXANDER JR PEREZ, HUSBAN AND WIFE

0021135817

to TWA CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 5043 WARREN STREET
SKOKIE, ILLINOIS 60077

and recorded in Book/Volume No.

COOK

, page(s)

County Records, State of ILLINOIS

, as Document No.

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

3940 N OCONTO, CHICAGO, ILLINOIS 60630

PIN # 12-24-207-030

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

TWA CORPORATION

On OCTOBER 11, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By: LIZ PAVOR
Its: SECRETARY

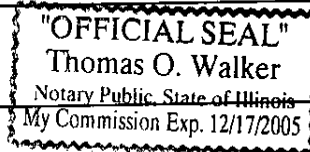
known to me to be the
and

LIZ PAVOR
SECRETARY

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

Witness:



My Commission Expires 12/17/05

Cook County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Property of Cook County Clerk's Office

LOT 39 IN BLOCK 2 IN M.F. KAISER AND COMPANY'S IRVING PARK BOULEVARD
SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 20 ACRES (EXCEPT THE
SOUTH 47.3 FEET THEREOF) OF THAT PART LYING SOUTH OF INDIAN BOUNDARY
LINE OF FRACTIONAL EAST 1/2 OF FRACTIONAL NORTHEAST 1/4 OF SECTION 24,
TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

40007360