UNOFFICIAL (

2002-10-17 08:52:35

Cook County Recorder

This release is prepared by:

Name:

JUANITA GUYTON

Address: 577 LAMONT RD

ELMHURST IL, 60126



41223125100122

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE RECIPTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sem of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY AND QUIT CLAIM unto BERTHA MARSHALL of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through a certain mortgage bearing the date of 02/01/1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 97082503, Book No. No. NA to the premises therein described as follows, to wit: LEGAL DESCRIPTION:

SEE ATTACHED

12448 S EMERALD, CHGO, IL 60628

Pin #: 25 28 308 045

situated in the County of COOK and the State of Illinois, trgether with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE CORPORATION III has caused its name to be signed to these presents by its Officer of the said corporation, this 10/01/2002. HOUSEHOLD FINANCE CORPORATION /I

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STATE OF ILLINOIS

COUNTY OF DU PAGE

I, OLENA P. DOUGHMAN, a notary public in and for said County, in the State aforesaid, do hereby certify that T. Williams-Hurt, personally known to me to be to an Officer of said corporation, did execute this document as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 10/01/2002.

OLENA P. DOUGHMAN - Notary Public

Release Deed

HOUSEHOLD FINANCE CORPORATION III

TO
BERTHA MARSHALL

ADDRESS OF PROPERTY:

GO628

MAIL TO:
BERTHA MARSHALL,
CHGO, IL
GO629

CHGO, IL 60629

UNOFFICIAL COPY 35980

EXHIBIT A (PAGE 1)

LOT 20 (EXCEPT THE NORTH 4 FEET THEREOF) AND LOT 21 (EXCEPT THE SOUTH 15 FEET THEREOF) IN BLOCK 5 IN THE SECOND ADDITION TO WEST PULLMAN, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTIN 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NUMBER 25-28-308-045

ORDER #A0097489





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