SATISFACTION OF MORTGAGE

2002-10-17 09:02:14

Cook County Recorder

26.50

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:0787946

The undersigned certifies that it is the present owner of a mortgage made by VADIM 1020BOV & ALLA KOROBOVA

to EXECUTIVE FINANCIAL CORPORATION

bearing the date 04/18/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 20488902 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 786 GREENWOOD

NORTHBROOK, IL 60062 PIN# 04-04-302-057-0000

dated 09/18/02

NATIONAL CITY MORTGAGE CO. dba ACCUBANC MORTGAGE, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE

STATE OF OHIO

By:

Jorge Tucux

Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on 0 1/18/02 by Jorge Tucux the Vice President

of NATIONAL CITY MORTGAGE CO.

on behalf of said CORPORATION.

JIM BEASLEY COMM. # 1209431 NOTARY PUBLIC-CALIFORNIA LOS ANGELES COUNTY () COMM. EXP. FEB. 26, 2003

Jim Beasle Notary Public/Commission expires: 02/26/2003

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Property of Coot County Clert's Office



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000369811 SC

STREET ADDRESS: 786 GREENWOOD

CITY: NORTHBROOK

COUNTY: COOK COUNTY

TAX NUMBER: 04-04-302-057-0000

LEGAL DESCRIPTION:

PARCEL 1:

THAT PART OF LOTS 23, 24 AND 25 (TAKEN AS A TRACT) IN OLIVER SALINGER AND COMPANY'S DUNDEE ROAD ACRES, BEING A SUBDIVISION OF THE EAST 36 ACRES OF THE WEST 74 ACRES OF THE SOUTH 120 RODS OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT 129.70 FEET NORTH OF THE SOUTH LINE AND 41.19 FEET WEST OF THE EAST LINE OF SAID TRACT (BOTH RIGHT ANGLE MEASURE); THENCE SOUTH 0 DEGREES 06 MINUTES 33 SECONDS EAST. A DISTANCE OF 58.12 FEET TO A POINT GAID POINT BEING 20.58 FEET NORTH OF THE 301TH LINE AND 40.93 FEET WEST OF THE EAST LINE OF SAID TRACT (BOTH RIGHT ANGLE MEASURF). THENCE NORTH 89 DEGREES 69 MINUTES 58 SECONDS WEST, A DISTANCE OF 100.43 FEET TO THE POINT OF BEGINNING; THENCE NORTH 0 DEGREES 06 MINUTES 33 SECONDS WEST, A DISTANCE OF 58.12 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 58 SECONDS WEST, A DISTRICE OF 18.08 FEET; THENCE SOUTH 0 DEGREES 06 MINUTES 33 SECONDS EAST, A DISTANCE OF 20.42 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 58 SECONDS WEST, A DISTANCE OF 6.92 FEET; THENCE SOUTH 0 DEGREES 06 MINUTES 33 SECONDS EAST, A DISTANCE OF 37.70 FEET; THENCE 89 DEGREES 59 MINUTES 58 SECONDS EAST, A DISTANCE OF 25 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER THE "CORNER AREA "DESIGNATED IN EXHIBIT "A" OF THE DECLARATION OF COVENANT; CONDITIONS AND RESTRICTIONS AND EASEMENTS DATED OCTOBER 20, 1982 AND RECORDED FERRUARY 25, 1982

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