

UNOFFICIAL COPY

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2401/0096 48 001 Page 1 of 2  
2002-10-17 10:40:17  
Cook County Recorder 26.00



0021136659

RETURN TO:  
S. A. Wileman  
Orion Financial Group, Inc.  
2860 Exchange Blvd. # 100  
Southlake, TX 76092

**Assignment of Mortgage**

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **THE LENDING GROUP, INC. 650 Naamans Road, Suite 101, Claymont, DE 19703 (Assignor)** by these presents does assign and set over, without recourse, to **CITIFINANCIAL MORTGAGE COMPANY, INC. 8333 Ridgpointe Drive, Irving, TX 75063 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **JUAN VARGAS, A SINGLE MAN** to **THE LENDING GROUP, INC.** Said mortgage Dated: 9/10/2000 is recorded in the State of IL, County of Cook on 11/1/2001, Document # **0011021988 AMOUNT: \$ 138,700.00**

SEE ATTACHED EXHIBIT A

Property Address: 1313 CASCADE LANE, PALATINE, IL 60074

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 9/9/2002

THE LENDING GROUP, INC.

Orion Financial Group, Inc. Its Attorney in fact



VARGAS CITI MLC \*07015998\*

By:

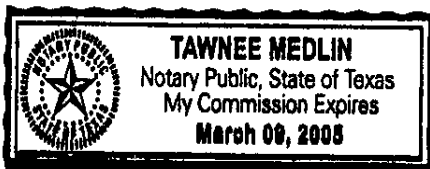
*S. A. Wileman*

S. A. Wileman, Vice President

State of Texas

County of Tarrant

On 9/9/2002, before me, the undersigned, S. A. Wileman, who acknowledged that he/she is Vice President of Orion Financial Group, Inc. Its Attorney in fact for THE LENDING GROUP, INC. and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of THE LENDING GROUP, INC. .



*Tawnee Medlin*

Notary public, Tawnee Medlin

My Commission Expires: March 9, 2005

IL Cook

CITI-W/LNDNGGRP/CFM

*Handwritten initials and numbers: 510, 0733058, m, cu*

## Exhibit A

PARCEL 1 UNIT NO 1-52 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE GROVES OF HIDDEN CREEK CONDOMINIUM 1, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO 2287823, AS AMENDED, IN THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, M RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2 EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO 22827822 IN COOK COUNTY, ILLINOIS.  
PIN 02-01-400-017-1183