



RETURN TO:
S. A. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **UNIVERSAL FINANCIAL GROUP, INC. 7804 College Drive, Palos Heights, IL 60463 (Assignor)** by these presents does assign and set over, without recourse, to **CITIFINANCIAL MORTGAGE COMPANY, INC. 8333 Ridgepoint Dr., Irving, TX 75063 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **SCOTT A. HARPER, AN UNMARRIED MAN** to **UNIVERSAL FINANCIAL GROUP, INC.**. Said mortgage Dated: **5/14/2002** is recorded in the State of IL, County of Cook on **6/12/2002, Document # 0020655296 AMOUNT: \$ 187,000.00**
SEE ATTACHED EXHIBIT A

Property Address: 263 EAST NORMAN LANE, WHEELING, IL 60090

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 9/28/2002
UNIVERSAL FINANCIAL GROUP, INC.
Orion Financial Group, Inc. Its Attorney in fact



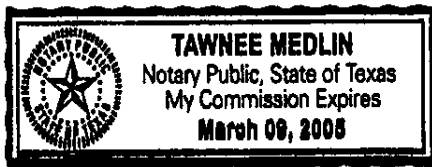
By: *A. Whitlock*
A. Whitlock, Assistant Vice President

State of Texas
County of Tarrant

On 9/28/2002, before me, the undersigned, A. Whitlock, who acknowledged that he/she is Assistant Vice President of/ Orion Financial Group, Inc. Its Attorney in fact for UNIVERSAL FINANCIAL GROUP, INC. and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of UNIVERSAL FINANCIAL GROUP, INC. .

Tawnee Medlin

Notary public, Tawnee Medlin
My Commission Expires: March 9, 2005



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mno

UNOFFICIAL COPY

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Exhibit A

LOT 16 IN BLOCK 4 IN DUNHURST SUBDIVISION UNIT NO. 4 PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ASSIGNMENT OF LEASES PART OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 24, 1956 AS DOCUMENT 16559719, IN COOK COUNTY, ILLINOIS.

PIN: 03-10-110-015