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2002-10-17 08:40:17

Cook County Recorder

26.00



0021136875

RELEASE OF MORTGAGE

PIN#: 14-29-208-052-1002

Doc#: 99742345

FOR VALUE RECEIVED, the undersigned, certifies that a real estate mortgage now owned by it, recorded August 4, 1999 made by, Barrett J. Schulz, as mortgagor(s), to AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association as mortgagee, recorded as document No. 99742345 in the registrar's office of Cook County, Illinois is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the undersigned is hereby authorized and directed to release and discharge the same upon record: Property legally described as:

See Attached Legal Description

Property Address: 3032 N. Seminary, #2F, Chicago, IL 60657

IN WITNESS WHEREOF, said AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as aforesaid, has caused these presents to be signed by its First Vice President, attested by its Assistant Secretary, and its corporate seal to be affixed, this 1st October, 2002.
AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO

By [Signature] (First Vice President)

Attest [Signature] (Assistant Secretary)

STATE OF ILLINOIS)
COUNTY OF DUPAGE) ss

On October 1, 2002, the following instrument was acknowledged before me, a Notary Public commissioned in DuPage County, Illinois, by Peggy A. DiLeo First Vice President and Denise A. Hamilton Assistant Secretary of the AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, on behalf of the Corporation.

[Signature] (Notary Public)

Linda A. Rogala (Print Name)



BOX 333-CT

CHARGE C.T.I.C. DuPAGE

8050585

069970-2

AZ - DuPage

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Release of Mortgage (Page Two)

Property Address:

3032 N. Seminary Ave., #2F, Chicago, IL 60657

Borrower: Barrett J. Schulz

LEGAL DESCRIPTION:

UNIT 2 IN THE 3032 NORTH SEMINARY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 58 IN JOHN P. ALTGELD'S SUBDIVISION IN THE EAST ½ OF SECTION 29, TOWNSHIP 40 NORTH, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 7, 1999, AS DOCUMENT NUMBER 99544303; AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED

DELIVERY INSTRUCTIONS

NAME: AMERICAN NATIONAL BANK & TRUST CO. OF CHICAGO

Attn: Linda Rogala

439 W. Schick Road, Suite 200

Bloomington, IL 60108

THIS INSTRUMENT WAS PREPARED BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, 439 W. Schick Road, Suite 200, Bloomington, IL 60108

By: _____

Linda A. Rogala, Asst. VP

Rev 4/95

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