

UNOFFICIAL COPY

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2402/0022 30 001 Page 1 of 3
2002-10-17 10:15:02
Cook County Recorder 28.50



0021137885

LOAN NO. 20021144.1

This form was prepared by: **WARREN P. THOMAS**, address:
1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614, tel. no.: **(312) 943-1300**

ASSIGNMENT OF MORTGAGE

0021137884

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614

does hereby grant, sell, assign, transfer and convey, unto the
CITIMORTGAGE, INC.

a corporation organized and existing under the laws of *Delaware* (herein "Assignee"),
whose address is **13763 RIVERPORT DRIVE, #800, MARYLAND HEIGHTS, MO 63043**,
a certain Mortgage dated **SEPTEMBER 30, 2002**, made and executed by
RUSSELL ALVES, UNMARRIED AND TANYA LAUER, UNMARRIED

to and in favor of **CHICAGO BANCORP, INC.** upon the following described
property situated in **COOK** County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF



PRAIRIE TITLE
6821 W. NORTH AVE. 2-42376
OAK PARK, IL 60302

Parcel ID#: **15-12-430-031**

Property Address: **220 DES PLAINES #D, FOREST PARK, ILLINOIS 60130**

such Mortgage having been given to secure payment of

TWO HUNDRED FORTY THOUSAND FIVE HUNDRED SIXTY AND 00/100 (\$ 240,560.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
) of the _____ Records of **COOK** County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

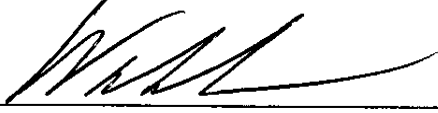
Initials: _____

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on Sept 30, 2002

CHICAGO BANCORP, INC.



By: **WARREN P. THOMAS**
Its: **VICE PRESIDENT**

By: **LAURA VETTER**
Its: **SECRETARY**

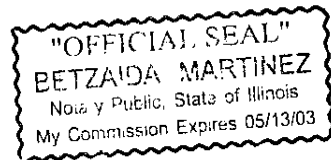
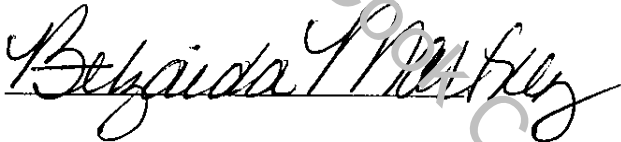
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STATE OF **ILLINOIS**

COUNTY OF **COOK**

On Sept 30, 2002 before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public



Dated this

30 day of Sept, 2002

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SCHEDULE A - Page 2

LEGAL DESCRIPTION

Commitment No. 02-42376

21137885

LOT 5 IN LINCOLN COURT LOFT TOWNHOMES RESUBDIVISION OF LOT 23 (EXCEPT THE NORTH 10 FEET THEREOF) AND ALL OF LOT 24 IN BRUHN'S SUBDIVISION OF BLOCK 22 (EXCEPT THE SOUTH 58.60 FEET THEREOF) IN RAILROAD ADDITION TO TOWN OF HARLEM, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 12 TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF LOT 1 IN SAID LINCOLN COURT LOFT TOWNHOMES RESUBDIVISION DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH 21 DEGREES 49 MINUTES 41 SECONDS EAST, ALONG THE EASTERLY LINE OF SAID LOT 1 A DISTANCE OF 23.49 FEET FOR A PLACE OF BEGINNING; THENCE NORTH 58 DEGREES 19 SECONDS WEST, A DISTANCE OF 8.00 FEET; THENCE NORTH 21 DEGREES 49 MINUTES 41 SECONDS EAST A DISTANCE OF 20.00 FEET; THENCE SOUTH 58 DEGREES 10 MINUTES 19 SECONDS EAST A DISTANCE OF 8.00 FEET TO THE EASTERLY LINE OF LOT 1; THENCE SOUTH 21 DEGREES 49 MINUTES 41 SECONDS WEST A DISTANCE OF 20.00 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PIN 15-12-430-001

15-12-430-030

15-12-430-031

Property of Cook County Clerk's Office