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2400/0028 45 001 Page 1 of 3 2002-10-17 08:45:32

Carl County Bacarder

28.00

Cook County Recorder

Release Deed

SD Call

This Instrument was PREPARED BY:
Greg Kasprzyk
171 N. Clark Street
Chicago, IL 60601-3294
SEE BACK

SA2273018 22110118 sk/mm 2012

KNOW ALL MEN BY THESE PRESENTS, That, CHICAGO TITLE LAND TRUST COMPANY a corporation of the State of Illinois, as Trustee (or as successor trustee to all prior assignees) in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto Sam Zlatin, the heirs, legal representatives and assigns of the grantee or grantees herein, (or if the grantee is a corporation, its successors and assigns) all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed, recorded (or registered) in the Recorder's Office of, Cook County, in the State of Illinois, as Document Number 91 617 584, to the premises situated in the said County, State of Illinois, described as follows, to-wit:

SEE LEGAL DESCRIPTION AT LACHED AS EXHIBIT "A"

together with all the appurtenances and privileges thereur to belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PIN: 04-18-200-033-1017 AND 04-18-200-033-1042 AND 04-18-200-033-1100 PROPERTY ADDRESS: 3900 Mission Hills Road , Northbrook, IL 60062

[] MAIL TO:

NAME

Howard Mardell

STREET

221 N. LaSalle, Ste.2040

CITY

Chicago IL 60601

[] RECORDER'S OFFICE BOX NUMBER 333

3



State of Illinois

SEP 10 2002

CHICAGO TITLE LAND TRUST COMPANY, As Trustee as Aforesaid

Assistant Vice Presiden

County of Cook

I, the undersigned, a notary Public in and for the County and State aforesaid, do hereby certify that the above named Assistant Vice President of CHICAGO TITLE LAND TRUST COMPANY, personally known to me to be the same person whose came is subscribed to the foregoing Instrument as such Assistant Vice President appeared before me this day in person and acknowledged that he/she signed and delivered the said Instrument as his/her own free and voluntary act and as the free and voluntary act of the Company; and the said Assistant Vice President then and the e caused the corporate seal of said Company to be affixed to said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company.

Given under my hand and notarial seal this

DATE

"OFFICIAL SEAL" SHEILA DAVENPORT Notary Public, State of Illinois My Commission Expires 10/7/03

Reorder Form No. 38

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UNOFFICIAL COPY

Exhibit A Doc # 91 617 584 Legal Description

UNIT NO. 201 AS DELINEATED ON SHEET 4 OF SURVEY OF PART (DESCRIBED O SHEET 2 OF SAID SURVEY AND REFERRED TO HEREIN AS THE "PARCEL') OF LOTS 1, 2, AND 3 OF COUNTY CLERK'S DIVISION OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIP. PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND GARAGE UNIT NO. G-12 AND G-20 AS DELINEATED ON SHEET 8 OF AFORESAID SURVEY, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLAR ATTON OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, A NATICAIAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 3, 1971 AND KNOWN AS TRUST NO. 43413 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY ILLINOIS AS DOCUMENT NO. 25405550 TOGETHER WITH AN UNDIVIDED 1.4134 PERCENT INTEREST WITH RESPECT TO SAID UNIT AND AN UNDIVIDED .1264 PERCENT INTEREST WITH RESPECT TO SAID GARAGE UNIT IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AND GARAGE UNITS THEREOF AS AR.

COPYS

OFFICE DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).