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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0021137926

2402/0063 30 001 Page 1 of 2

2002-10-17 13:33:48

Cook County Recorder 28.50



0021137926

Loan No. 0000090189899

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHEMICAL MORTGAGE COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto EUGENE J. CARRARA AND SHARON A. CARRARA, HIS WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 7, 1993, and recorded on July 15, 1993, in File 93548492 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

THE SOUTH 55 FEET OF THE WEST 1/2 OF THE NORTH 2 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 33 FEET THEREOF DEDICATED FOR STREET PURPOSES) IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
PIN #18092200260000

Address(es) of premises: 813 S 8TH AVENUE, LA GRANGE, IL, 60525

Witness our hands and seals February 5, 1998.

CHEMICAL MORTGAGE COMPANY

By: Alice M. Miller
Alice M. Miller
Assistant Vice President

Attest: Stephanie B. Stewart
Stephanie B. Stewart
Assistant Secretary

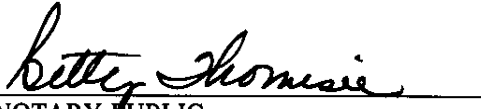
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24137026

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M. Miller and Stephanie B. Stewart, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as CHEMICAL MORTGAGE COMPANY free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February 5, 1998 .



NOTARY PUBLIC
Betty Thomisee
LIFETIME COMMISSION



Prepared by: Robbie Jenkins
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0000090189899
County of: Cook
Investor No: 501
Investor Category:
Investor Loan No: 24

IL00
Revised 6/97

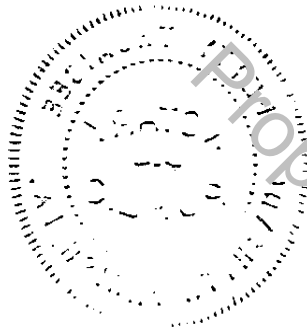
After Recording Return To:

Eugene J. and Sharon A. Carrara
813 S. 8th Avenue
La Grange, Illinois 60525-2950



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