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240/0106 46 001 Page 1 of 3
2002-10-17 09:14:30
Cook County Recorder 28.00

Prepared by: JUDI VAUGHAN



WHEN RECORDED MAIL TO:

Mortgage Bancorp Services
800 E. Northwest Hwy #100
Palatine, IL 60074

LOAN #: _____

ESCROW/CLOSING #: 22093025

CASE #: 008048971 / 22093025
num/sk 2 of 3

SPECIFIC
POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, that I, Leslie Michele Whittington, herewith nominate, constitute and appoint Oliver Ray Whittington, as full power of attorney in fact, for me and in my name, place and stead to:

Contract for, refinance, purchase, receive and take possession of; to sell, exchange, grant or convey with or without warranty; to mortgage, transfer in trust, or otherwise encumber or hypothecate the property legally described as:

3

SEE ATTACHED "SCHEDULE A"

whose address is: 920 Pinetree
Winnetka, IL 60093

and to endorse, sign, seal, execute and deliver any and all mortgages, Deeds of Trust, Deeds of Trust Notes, notes or bonds, financing statements, checks, drafts or other negotiable instruments and other written instrument(s) of whatever kind reasonably required to effectuate this loan.

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INITIALS LAU

BOX 333-CTI

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I also authorize my attorney-in-fact, when appropriate, to execute in my name and behalf such papers and documents as may be required to obtain and consummate a mortgage loan including but not limited to mortgage loans guaranteed and/or insured by the Federal Housing Administration (FHA), Veterans Administration (VA), or otherwise, and to execute such documents as may be required by FHA/VA, and to execute loan settlement statements, certifications of occupancy, statements required by the Federal Truth-in-Lending Law or Real Estates Settlement Procedures Act of 1975, and any and all other papers necessary or proper to obtain and consummate said loan.

This Power of Attorney is specifically limited to the above purpose and, if not exercised prior to October 15, 2002 shall be revoked.

Leslie Michele Whittington
Leslie Michele Whittington, Principal

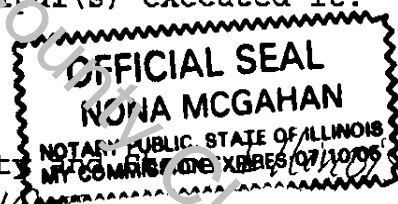
ACKNOWLEDGMENT

State of Illinois)
County of Cook)

On _____, before me, the undersigned, a Notary Public in and for said County and State personally appeared Leslie Michele Whittington personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to me that said principal(s) executed it.

Witness My Hand and Official Seal

[Signature]
Notary Public in and for said County



My Commissions expires 7/10/05

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INITIALS *[Signature]*

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The undersigned witness certifies that Leslie Michele Whittington, known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the notary public and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth. I believe him/her to be of sound mind and memory.

Dated:

Witness

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STREET ADDRESS: 920 PINE TREE
CITY: WINNETKA
TAX NUMBER: 05-18-106-033-0000

COUNTY: COOK

LEGAL DESCRIPTION:

LOT 8 IN SMYKAL'S PINECROFT SUBDIVISION (EXCEPT THAT PART THEREOF LYING WESTERLY OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST EASTERLY CORNER OF SAID LOT 7 IN SAID SMYKAL'S PINECROFT SUBDIVISION; THENCE NORTHWESTERLY ALONG THE NORTHEAST LINE OF SAID LOT 7, A DISTANCE OF 13.0 FEET; THENCE SOUTHWESTERLY PARALLEL WITH THE SOUTHEASTERLY LINE OF SAID LOT 7, A DISTANCE OF 87.50 FEET; THENCE SOUTHERLY ALONG A STRAIGHT LINE TO A POINT ON THE SOUTHERLY LINE OF LOT 8 WHICH IS 35.5 FEET CHORD MEASURE, EASTERLY OF THE MOST WESTERLY CORNER OF SAID LOT 8), BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 IN SECTION 18, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

ALSO THAT PART OF THE EASTERLY 13.0 FEET OF LOT 7 IN SMYKAL'S PINECROFT SUBDIVISION DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST EASTERLY CORNER OF SAID LOT 7, THENCE NORTHWESTERLY ALONG THE NORTHEASTERLY LINE THEREOF, A DISTANCE OF 13.0 FEET; THENCE SOUTHWESTERLY PARALLEL WITH THE SOUTHEASTERLY LINE OF SAID LOT 7, A DISTANCE OF 87.50 FEET; THENCE SOUTHERLY ALONG A STRAIGHT LINE WHICH IF EXTENDED WOULD INTERSECT THE SOUTHERLY LINE OF LOT 8 IN SMYKAL'S PINECROFT SUBDIVISION AT A POINT 35.50 FEET CHORD MEASURE, EASTERLY OF THE MOST WESTERLY CORNER OF SAID LOT 8, A DISTANCE OF 30.0 FEET, MORE OR LESS, TO THE SOUTHEASTERLY LINE OF SAID LOT 7; THENCE NORTHEASTERLY ALONG SAID SOUTHEASTERLY LINE A DISTANCE OF 112.50 FEET, MORE OR LESS TO THE POINT OF BEGINNING, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 IN SECTION 18, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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