

UNOFFICIAL COPY

0021138161

2400/0198 45 001 Page 1 of 2  
2002-10-17 09:43:25  
Cook County Recorder 26.00

Prepared By:

PAUL KOUTNIK  
3940 NORTH RAVENSWOOD  
CHICAGO, ILLINOIS 60613



0021138161

and When Recorded Mail To

GUARANTEED RATE, INC.  
3940 NORTH RAVENSWOOD  
CHICAGO  
ILLINOIS 60613

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 05-40-16100

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA  
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 7, 2002  
executed by  
STEVEN COHEN, AN UNMARRIED MAN

to GUARANTEED RATE, INC.  
a corporation organized under the laws of THE STATE OF DELAWARE  
and whose principal place of business is 3940 NORTH RAVENSWOOD  
CHICAGO, ILLINOIS 60613  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

21138160

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as  
4048 N. CLARK ST. UNIT G, CHICAGO, ILLINOIS 60613  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

GUARANTEED RATE, INC.

On OCTOBER 11, 2002 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

ERICA G. WHITE POST CLOSING SPECIALIST  
known to me to be the

and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public \_\_\_\_\_ County,

By: ERICA G. WHITE POST CLOSING SPECIALIST  
Its: \_\_\_\_\_

By:  
Its:

Witness:



My Commission Expires 10/3/14/06

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 03/15/02 DPS 171

BOX 333-CT

282  
Couch  
8052066  
CT1

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STREET ADDRESS: 4048 N. CLARK STREET #G

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-17-399-007-0000

## LEGAL DESCRIPTION:

THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WESTERLY OF THE WESTERLY LINE OF CLARK STREET, LYING EAST OF A LINE WHICH IS 100 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF SOUTHPORT AVENUE, LYING NORTH OF A LINE WHICH IS 353 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF SECTION 17 AND LYING SOUTHEASTERLY OF A LINE WHICH IS 100 FEET SOUTHEASTERLY OF AND PARALLEL WITH THE SOUTHEASTERLY LINE OF BELLE PLAINE AVENUE, (EXCEPT THAT PART OF THE LAND DEDICATED FOR PUBLIC ALLEY BY PLAT RECORDED NOVEMBER 22, 1971 AS DOCUMENT 21719002), ALL IN COOK COUNTY, ILLINOIS

UNIT 4048G

PARCEL 1: THAT PART OF THE ABOVE DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHERLY LINE OF 16 FOOT ALLEY AS DESCRIBED PER DOCUMENT NUMBER 21719002 AND THE WESTERLY LINE OF NORTH CLARK STREET; SAID POINT OF COMMENCEMENT ALSO BEING THE NORTHEAST CORNER OF THE ABOVE DESCRIBED TRACT) THENCE SOUTH 23 DEGREES, 16 MINUTES, 48 SECONDS EAST ALONG THE WESTERLY LINE OF NORTH CLARK STREET 0.80 FEET; THENCE SOUTH 66 DEGREES, 14 MINUTES, 28 SECONDS WEST 72.32 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 23 DEGREES, 45 MINUTES, 32 SECONDS EAST 20.92 FEET; THENCE SOUTH 00 DEGREES, 16 MINUTES, 00 SECONDS EAST 11.39 FEET; THENCE NORTH 89 DEGREES, 46 MINUTES, 45 SECONDS EAST 21.07 FEET, THENCE NORTH 00 DEGREES, 33 MINUTES, 29 SECONDS WEST 8.95 FEET; THENCE SOUTH 89 DEGREES, 44 MINUTES, 19 SECONDS WEST 0.37 FEET; THENCE NORTH 00 DEGREES, 16 MINUTES, 99 SECONDS WEST (11.46 FEET) THENCE NORTH 23 DEGREES, 45 MINUTES, 32 SECONDS WEST 20.90 FEET; THENCE SOUTH 56 DEGREES, 14 MINUTES, 28 SECONDS WEST 22.53 FEET TO THE POINT OF BEGINNING.

WITH AN EASEMENT OVER THE SOUTHERLY 3.00 FEET OF THE NORTHERLY 7.80 FEET ABOVE ELVATION 457.5 (CHICAGO CITY DATUM)

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS FOR GRACELAND COURT TOWNHOMES, RECORDED AS DOCUMENT NUMBER 08128213.