2408/0014 11 001 Page 1 of 3 2002-10-17 10:11:45 Cook County Recorder 28.50

Prepared By:

Amerihome Mortgage Company,

1414 N. Milwaukee Avenue Chicago, IL 60622

0021138577

After Recording Return To:

Amerihome Mortgage Company,

1414 N. Milwaukee Avenue Chicago, IL 60622

-[Space Above For Recorder's Use]-

ASSIGNMENT OF MORTGAGE

ATS 13200

LOAN NO. 278717

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Taylor, Bean and Whitaker Mortgag. Corporation 101 NE 2nd Street, Ocala FL 34470

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated

October 02, 2002 to secure payment of One Hundred Forty

Three Thousand Four Hundred and no/100.

(U.S. 143,400.00) executed by MICHAEL F. D'ORONZO, Husband and LAURA
D'ORONZO, Wife

to Amerihome Mortgage Company, LLC , a corporation organized under the laws of Illinois and whose address is 1414 N. Milwaukee Avenue, Chicago, IL 60622 , and recorded in Book, Volume , or Libor No. , at page (or as No.), by the COOK County Ke or Jer's Office, State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 19-08-314-039

Commonly known as: 5220 S. MCVICKER AVE CHICAGO, IL 60638

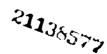
Document Express, Inc.

(Page 1 of 2)

GEN127

Aroberty of Cook County Clerk's Office

ALTA Commitment 1982 Schedule A



ABSOLUTE TITLE SERVICES, INC.

SCHEDULE A

File No.: 13220

THE SOUTH 33 FEET OF THE NORTH 114 FEET OF LOT 2 IN BLOCK 3 IN FRED H. BARTLET (1) NORTH EIGHT ADDITION TO BARTLETT'S HIGHLANDS, A SUBDIVISION OF THE EAST 1/4 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address of Property (for identification purposes only):

Street:

E. Ount Clart's Office 5220 S. MCVICKER AVE.

City, State:

CHICAGO, Illinois

Pin: 19-08-314-039

STEWART TITLE **GUARANTY COMPANY**

Schedule A of this Policy consists of 2 page(s)

Proberty of Cook County Clark's Office

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

	Amerihome Mortgage Company,
	LLC
Witness	By:
Witness	(Signature
STATE OF IL	
COUNTY OF COOK	Co
On October 02, 2002 State, personally appeared	, before me, he undersigned a Notary Public in and for said County and Peter E. Georgitsis , known to me to be the
State, personally appeared S.V.P	of the corporation herein which executed the within instrument, was
signed and sealed on behalf of said corp	poration pursuant to its by-laws or a resolution of its Board of Directors ment to be free act and acad of said corporation.
(Seal)	Avul Jeolina
CFFICIAL SEAL LUCIE MEDINA MYCHINICHOMELANESIOCICONE MYCHINICHOMELANESIOCICO MYCHINICHOMELAN	My Commission Expires:

Property of Coot County Clert's Office