

Recording Requested By:  
Chase Manhattan Mortgage Corporation

2408/0041 11 001 Page 1 of 2  
2002-10-17 10:45:12  
Cook County Recorder 26.00

~~When Recorded Return To:~~

Keith Day  
Chase Manhattan Mortgage  
Document Control  
10790 Rancho Bernardo Rd  
San Diego, CA 92127-



0021138604

Mail to:

SHAPIRO & KREISMAN  
4201 LAKE COOK RD.  
1st FLCCR  
NORTHBROOK, IL 60062

01-7462

CORPORATE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS  
SELLER'S SERVICING#: 12796173 "POWELL" ADVA02  
INVESTOR'S LOAN NO: 259

Date of Assignment: 10/09/2002  
Assignor: ADVANTA NATIONAL BANK BY CHASE MANHATTAN MORTGAGE CORPORATION AS  
ATTORNEY-IN-FACT at 10790 RANCHO BERNARDO RD, SAN DIEGO CA 92127  
Assignee: DEUTSCHE BANK NATIONAL TRUST CO, F/K/A BANKERS TRUST COMPANY OF CALIFORNIA,  
N.A., AS CUSTODIAN OR TRUSTEE at 1761 E ST. ANDREWS PLACE, SANTA ANA, CA 92705

Executed By: ROSIE LEE POWELL To: ADVANTA NATIONAL BANK  
Mortgage Dated 11/17/1999 and Recorded 12/03/1999 as Instrument/Document No.  
09130705 in Book/Reel/Liber N/A Page/Folio N/A In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 20-09-318-008-0000  
Property Address: 5319 S. Union Ave., Chicago, IL 60609

Legal: Lot 36 in Block 2 in Putnam's Subdivision of Part of the Southwest 1/4  
of Section 9, Township 38 North, Range 14, East of the Third Principal  
Meridian, in Cook County, Illinois.....

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and  
NO/100ths DOLLARS and other good and valuable consideration, paid to the above  
named Assignor, the receipt and sufficiency of which is hereby acknowledged, the  
said Assignor hereby assigns unto the above-named Assignee, the said Mortgage  
together with the Note or other evidence of indebtedness (the "Note"), said Note  
having an original principal sum of \$85,500.00 with interest, secured thereby,  
together with all moneys now owing or that may hereafter become due or owing in  
respect thereof, and the full benefit of all the powers and of all the covenants  
and provisos therein contained, and the said Assignor hereby grants and conveys  
unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property  
unto the said Assignee forever, subject to the terms contained in said Mortgage  
and Note.

Box 254

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Page 2 Corporate Assignment of Mortgage

Advanta National Bank by Chase Manhattan  
Mortgage Corporation as Attorney-In-Fact  
On 10/09/2002 (DATE)

By: *Keith Day*  
KEITH DAY, VICE PRESIDENT

POWER OF ATTORNEY RECORDED  
ON 11/14/01 INST.# 0010642677  
BOOK N/A PAGE N/A

STATE OF California  
COUNTY OF San Diego

ON 10/09/2002, before me, S. DOMAGUIN, a Notary Public in and for San Diego County, in the State of California, personally appeared Keith Day, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*S. Domaguin*  
S. DOMAGUIN  
Notary Expires: 12/24/2005 #1336359



(This area for notarial seal)

Prepared By: Dean Doss, Chase Manhattan Mortgage Corporation, 10790 Rancho Bernardo Rd, San D  
JHR/20021008/0010 NYRICHM COOK IL BAT: 55779/12796173 KAMOR

CLERK OF COOK COUNTY Clerk's Office

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