UNOFFICIAL (

2002-10-17 13:29:55

Cook County Recorder

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

205-7300390866 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF WHOSE OFFICE THE TITLE IN MORTGAGE OF DEED OF TRUST WAS FILED.

A	ABOVE SPACE FOR RECORDER'S USE ONLY
INDIA ALL MEN BY THESE PRESENTS, t	nat <u>HealthCare Associates Credit Union</u> of the
County of DuPage and the State of Illinois	for and in consideration of the payment of the indebtedness secured at the cancellation of all the notes thereby secured, and of the sum of acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT
one dollar, the receipt whereoths hereby CLAIM unto: NORMA B TAN, A SINGLE W	MI.KIIOWICUECU, GOOD IIII I
	×
and assigns all	the right, title, interest, claim or demand whatsoever SHE ain martgage, bearing date the 16TH day of SEPTEMBER 1999
may have acquired in, through of by a cert and recorded in the Recorder's Office of C	dill the state of document
No. 99924609 to the prem of COOK State of Illinois,	to wit
01	
SEE ATTACHMENT "A"	40x.
	9
	0,
W. William appurtanences and D	privileges thereunto belonging or appertaining.
- + D E-tata Inday NUMBERS)	.
Address of premises: 5740 SHERIDAN RU Witness hands and seal this <u>03 rd</u> day	7 ONIT 75
Withess hands and sour time	
WHEN RECORDED, RETURN TO:	Todd J. Niegermeier - Vice President
TITLE SEARCH USA	5
1111 ROUTE 110	The state of the s
FARMINGDALE, NY 11735	Joseph J. Wegui Cute President/CFO
N.C) (************************************	

This instrument was prepared by HealthCare Associates Credit Union, 1151 East Warrenville Road, Naperville, Illinois 60563

Property of Cook County Clerk's Office

1000 Billion (1200 Billion (12

21139207

ATTA CHI ENT "A"

UNIT NUMBER 7-B AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE SOUTH 25 FEET OF LOT 4 AND ALL OF LOTS 5 AND 6 IN BLOCK 6 IN COCHRAN'S ADDITION TO EDGEWATER, IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS PARCEL), IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY, A NATIONAL BANKING ASSOCIATION, AS TRUSTES UNDER TRUST AGREEMENT DATED AUGUST 25, 1977, AND KNOWN AS TRUST NUMBER 11091, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY ILLINOIS, AS DOCUMENT NUMBER 24231378; TOGETHER WITH AN UNDIVIDED 1.20 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH 14 SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

STATE OF ILLINOIS

COUNTY OF DUPAGE
JENNIFER PFOTENHAUER , a notary public in and for said County, in the State aforesaid DO HEREBY CERTIFY that Todd J. Niedermeier personally known to me to be the Vice President of HealthCare Associates Credit Union, an Illinois corporation, and Joseph J. Kregul personally known to me to be the Vice President/Chief Financial Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President/Chief Financial Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and official seal, this <u>03rd</u> day of <u>June</u> , <u>2002</u> .
My commission expire OFFICIAL SEAL JENNIFER PFOTENHAUER NOTARY PUPLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 10/22/02 JENNIFER PFOTENHAUERNOTARY PUBLIC
RELEASE DEED By Corporation
HEALTHCARE ASSOCIATES CREDIT UNION
1151 E. WARRENVILLE RD
TO
NORMA B TAN
5740 SHERIDAN RD UNIT 7B
5740 SHERIDAN RD UNIT 7B CHICAGO IL 60660
MAIL TO

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