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2400/0365 45 001 Page 1 of 3  
2002-10-17 11:36:16  
Cook County Recorder 28.00



NOTICE: THIS DOCUMENT SHOULD BE RECORDED!

**Parkway Bank And Trust Company**  
4800 N. Harlem Avenue Harwood Heights, Illinois 60706  
"Together We Made It Happen"

1-708-867-6600 FAX 1-708-867-2679

**PARTIAL RELEASE OF MORTGAGE**

Loan # 24201-12

Borrower: Northridge Holdings, Ltd

PARKWAY BANK AND TRUST COMPANY, an Illinois Banking Corporation for and in consideration of the payment of a portion of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RELEASE, CONVEY and QUIT CLAIM to: Parkway Bank and Trust Company, not individually but a/t/u/t/n 12986 dated June 26, 2001 whose address is 4800 N. Harlem Avenue, Harwood Heights, IL 60706 and said Mortgagor's heirs, legal representatives successors and assigns, all the right, title, interest, claims or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents dated August 16, 2001 and recorded as Document Number(s) 010792540 & 010792541 in the Recorder's Office of Cook County, in the State of Illinois relative to only that portion of the premises described, situated in the aforesaid county in the State of Illinois as follows:

See legal Attached:

P.I.N: 16-05-320-031-0000; 16-05-320-032; 16-05-320-033-0000 & 16-05-320-034-0000

C/K/A: Unit# (C6) 914 North Austin, Oak Park, IL 60302

BOX 33-CT



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**PARCEL 1:**

UNIT NUMBER C6 IN 914 N. AUSTIN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 125 FEET OF THE SOUTH 250 FEET OF LOT 1 IN BLOCK 1 IN JOHN JOHNSTON, JR'S ADDITION TO AUSTIN, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020125583; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER \_\_\_\_\_, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0020125583.

Office of Cook County Clerk's Office 21139598