UNOFFICIAL COLITION 40 001 Page 1 of

2002-10-17 10:22:36

Cook County Recorder

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, Fl 34683

L#:5722210375

The undersigned certifies that it is the present owner of a mortgage made by  ${\tt CYNTHIP}$ . In  ${\tt MARTIN}$ 

to PRIORITY MONTGAGE COMPANY

bearing the date 03/27/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 98790996 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as Icllows, to wit: COOK

SEE EXHIBIT A ATTACHED

known as:3300 N LAKE SHORE DR 3D

CHICAGO, IL 60657

PIN# 14-21-310-055-1050

dated 09/26/02

CHASE MORTGAGE COMPANY-WEST, as Successor by Merger to

Mellon Montgage Company

By:

Angela Martinez

Vice President

STATE OF CALLFORNIA

COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on 09/26/02

by Angela Martinez

the Vice President

of CHASE MORTGAGE COMPANY-WEST, on behalf of said CORPORATION.

JIM BEASLEY COMM. # 1 209 131 > NOTARY PUBLIC-CAL - ORNIA LOS ANGELES COUNTY () COMM. EXP. FEB. 26, 2003

Notary Public/Commission expires: 02/26/2003

Propared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHASS QT 33366

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## RIDER - LEGAL DESCRIPTION

UNIT NO. 3D AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE

THE SOUTH 100 FEET OF LOTS 36, 37,38, 39 AND THE SOUTH 100 FEET OF THAT PART OF 10T 40 LYING WEST OF THE WEST LINE OF SHERIDAN ROAD IN BLOCK 3 IN LAKE SHORE DRIVE SUBDIVISION OF LOTS 24, 25, AND 26 IN PINE GROVE, IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION MADE BY MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1973 AND KNOWN AS TRUST NUMBER 2371, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22632555. TOGETHER WITH AN UNDIVIDED .97 PERCENT INTEREST IN THE PARCEL (EXCEPTING FROM THE PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS. Ollhi Clark's Office

14-21-310-055-1050