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Cook County Recorder

WARRANTY DEED

THIS DEED*IS BEING RE-RECORDED TO CORRECT THE PIN#AN:

* RECORDED JUNE 20,2002 AS DOCUMENT # 0020688517

RE-RECORDED COSSILENT

OFFICIAL COF

(Corporation to Individual) (Illinois)

THIS AGREEMENT, made this day of June, \2002 between Development by Real Concord, Inc., a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, party of the first part, and Antoni G. Jiquel and Christopher H. Cooper, 5:33 N. Paulina, Chicago, Illinoi 6:360, not as tenants in common lui as joint tenants with right of survivorship, party of the second the following described part, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

0020688517

8495/0029 23 003 Page 1 of 2002-06-20 11:45:48 23.50 Cook County Recorder

COOK COUNTY RECORDER LUGENE "GENE" MOORE

WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten pollars and 00/100 (\$10.00), in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RILEAE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and State of Third and According to the county of Cook and State of Third and According to the county of Cook and State of Third and According to the county of Cook and State of Third and According to the county of Cook and State of Third and According to the county of Cook and State of Third and According to the county of Cook and State of Third and According to the county of Cook and State of Third and According to the county of Cook and State of Third and According to the county of the second part, and the county of Cook and State of Third and According to the county of the county of the second part, and the county of th estate, situated in the County of Cook and State of Illinois known and described as follows,

Unit E, in RAVENSWOOD LANE TOWNHOME CONDOMINIUMS on a sir sy of the following described real

LOTS 23 AND 24 IN BLOCK 3 IN NICHOLAS MILLER'S SUBDIVISION, JEING A SUBDIVISION OF THE EAST 511 FEET OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTH AST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

which survey is attached to the Declaration of Condominium made by Development by Real Concord, Inc., recorded in the office of the Recorder of Deeds of Cox County, Illinois as Document No. 002 044 101 together with its undivided percentage interest in the common elements, in Cook County, Illinois.

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION OF CONDOMINIUM, AND GRANTOR DESCRIPTION OF CONDOMINIUM, AND DESCRIPTION OF CONDOMINI FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN."

"THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

THE TENANT OF THIS UNIT HAS WAIVED THEIR RIGHT OF FIRST REFUSAL.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainder, rents issues and profits hereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, his heirs and assigns forever.

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06/19/2002 10:24 Batch 05090 4

Transfer Stamp 00.078,S\$

Real Estate



280698 Dept. of Revenue

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, his heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to: Covenants, conditions, restriction of record, and public and utility easements, provided that such exceptions do not impair Purchaser's intended use of the Unit of residential purposes, and general real estate taxes for the year 2001 and subsequent years.

Permanent Real Estrice Number(s): 14-07-221-011-0000

0020688517 Page 2 of 2

Address(es) of Real Estric: 1811 W. Berwyn, Unit E, Chicago, Illinois

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has reused its name to be signed to these presents by its ________ Secretary, the day and year first above written.

| Develop ent by Real Concord, Inc. |
|--|
| Develop to the second of the s |
| BY: Keepopor |
| President |
| |
| chart. |
| Secretary |
| |
| This instrument was prepared by Phillip I. Rosential, 3700 W. Devon, #E, Lincolnwood, |
| |
| Illinois 60712 |
| MATIL TO: SEND SUBSEQUENT BILLS 10: |
| Antoni G.T. Miguel |
| 1811 W. Berwyn, Unit E |
| Prinklin Park to Gold Chicago, Illinois 60640 |
| |
| OR RECORDER'S OFFICE BOX NO. |
| |
| STATE OF ILLINOIS) 88. |
| COUNTY OF COOK) I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, DO I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, DO |
| I, the undersigned, a Notary Public in and for the said County, in the President of HEREBY CERTIFY that Eugene Rapoport is personally known to me to be the President of HEREBY CERTIFY that Eugene Rapoport is personally an Illinois corporation, and Boris Schwart: is, personally |
| HEREBY CERTIFY that Eugene Rapoport is personally known to me to be the Development by Real Concord, Inc., an Illinois corporation, and Boris Schwart: is, personally Development by Real Concord, Inc., an Illinois corporation, and personally known to me to be the |
| Development by Real Concord, Inc., an Illiand and normally known to to be the |
| |
| same persons whose names are subscribed to the foregoing instrument and day in person, and severally acknowledged and delivered the said instrument and caused the |
| day in person, and severally acknowledged that as such day in person, and severally acknowledged that as such Secretary, they signed and delivered the said instrument and caused the |
| Secretary, they signed and delivered the said in authority, given by the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the |
| corporate seal of said corporation to be affixed thereto, pursuant to attend as the free and Board of Directors of said corporation as their free and voluntary act, and as the free and Board of Directors of said corporation, for the uses and purposes therein set forth. |
| voluntary act and deed of part completely the |
| Given under my hand and official seal, this day of June, 2002. |
| Given under my hand and output seat, this |
| / \/\ \/\ \/\ \/\ \/\ \ |
| the same of the sa |
| notary karlat Commission Expires: |
| |
| |
| COMPOSAL CEAL |
| OFFICIAL SEAL } |



REAL ESTATE TRANSFER TAX

0017800

PHILLIP I ROSENTHAL NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 10/24/03

STATE OF ILLINOIS



00356,00

REAL ESTATE TRANSFERTAX #

FP326669

REAL ESTATE

TRANSFER TAX