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0021240414

3087/0015 54 001 Page 1 of 2
2002-11-12 07:43:57
Cook County Recorder 26.50

Prepared By:
Pacor Mortgage Corp.
3001 WEST 111TH STREET-SUITE 103
CHICAGO, ILLINOIS 60655

and When Recorded Mail To
PACOR MORTGAGE CORP.
3001 WEST 111TH STREET-SUITE 103
CHICAGO
ILLINOIS 60655



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2
aw

LOAN NO. : 054190483
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061
all the rights, title and interest of unperfected in and to that certain Real Estate Mortgage dated OCTOBER 29, 2002
executed by
Bradley T Skelly, AN UNMARRIED MAN

0021240413

to PACOR MORTGAGE CORP.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3001 WEST 111TH STREET-SUITE 103
CHICAGO, ILLINOIS 60655
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

Cook County Records, State of ILLINOIS
described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as
5752 W. 83rd Place, Burbank, ILLINOIS 60459
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK
PACOR MORTGAGE CORP.

On NOVEMBER 4, 2002 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Robert A. Bell
President

known to me to be the
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation

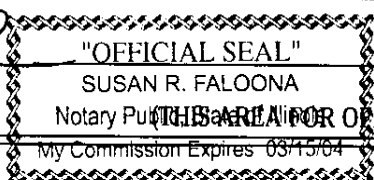
Robert A. Bell
By: *Robert A. Bell* President
Its: _____

By: _____
Its: _____

Witness: _____

Notary Public _____
Cook County,

My Commission Expires 3-15-04



"OFFICIAL SEAL"
SUSAN R. FALOONA
Notary Public
THIS AREA FOR OFFICIAL NOTARIAL SEAL)
My Commission Expires 03/15/04

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Property of Cook County Clerk's Office

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054190483

RIDER - LEGAL DESCRIPTION

THE EAST 60 FEET OF LOT 5 IN THE RESUBDIVISION OF BLOCK 1 IN FREDERICK H. BARTLETT'S 83RD STREET ACRES, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19-32-401-021-0000

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