

UNOFFICIAL COPY

0021240614

3689/0145 55 001 Page 1 of 3

2002-11-12 09:19:30

Cook County Recorder 28.00



0021240614

8039193

RELEASE OF MORTGAGE OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

3
PA

Loan # 8455495

KNOW BY ALL MEN BY THESE PRESENTS: that

US BANK NATIONAL ASSOCIATION AS INDENTURE TRUSTEE UNDER THE INDENTURE DATED AS OF 12/14/01, BETWEEN SALOMON MORTGAGE LOAN TRUST 2001-CB4 AND US BANK NATIONAL ASSOCIATION, C-BASS MORTGAGE LOAN ASSET BACKED NOTES, WITHOUT RECOURSE. BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP, ("Holder"), is the owner and holder of a certain Mortgage executed by JOHN BENOIT AND ANITA BENOIT, HIS WIFE, AS JOINT TENANTS to BNC MORTGAGE INC, dated 8/16/96 recorded in the Official Records Book under Document No. 96-663108, Book _____, Page _____ in the County of COOK, State of Illinois.

The mortgage secures that note in the principal sum of 225000 and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in COOK County, Illinois commonly known as 13310 South Archer Avenue, Lemont, Illinois, being described as follows: SEE ATTACHED

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized the 14 day of October, 2002.

BOX 48

22-37-400-027

EXHIBIT "A"
PROPERTY LEGAL DESCRIPTION

CHICAGO TITLE INSURANCE COMPANY
RESIDENTIAL COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

ORDER NO.: 1410 007621378 OF

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

THAT PART OF LOT 10 OF THE COUNTY CLERK'S DIVISION OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED APRIL 30, 1980 AS DOCUMENT 269447 IN BOOK 15 OF PLATS, PAGE 49 IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS
COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 10; THENCE NORTH 44 DEGREES, 34 MINUTES, 50 SECONDS EAST ALONG THE EASTERLY LINE OF SAID LOT 10, SAID EASTERLY LINE ALSO BEING THE CENTER LINE OF ARCHER AVENUE, ACCORDING TO THE PLAT OF AFORESAID COUNTY CLERK'S DIVISION A DISTANCE OF 298.93 FEET TO THE POINT OF BEGINNING OF THE HEREINAFTER DESCRIBED TRACT OF LAND; THENCE CONTINUING NORTH ALONG SAID EASTERLY LINE A DISTANCE OF 262.81 FEET TO A POINT 318.35 FEET, AS MEASURED ALONG SAID EASTERLY LINE, SOUTH WESTERLY OF THE NORTHEAST CORNER OF SAID LOT 10 IN COUNTY CLERK'S DIVISION; THENCE NORTH 89 DEGREES, 04 MINUTES, 02 SECONDS WEST A DISTANCE OF 414.40 FEET; THENCE SOUTH 00 DEGREES, 00 MINUTES, 00 SECONDS WEST PARALLEL WITH THE WEST LINE OF SAID LOT 10, A DISTANCE OF 19.74 FEET; THENCE NORTH 89 DEGREES, 58 MINUTES, 37 SECONDS WEST, PARALLEL WITH THE NORTH LINE OF SAID LOT 10, A DISTANCE OF 109.50 FEET; THENCE SOUTH 10 DEGREES, 01 MINUTES, 12 SECONDS EAST A DISTANCE OF 150.27 FEET; THENCE SOUTH 85 DEGREES, 12 MINUTES, 23 SECONDS EAST A DISTANCE OF 314.33 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

US BANK NATIONAL ASSOCIATION AS INDENTURE TRUSTEE UNDER THE INDENTURE DATED AS OF 12/14/01, BETWEEN SALOMON MORTGAGE LOAN TRUST 2001-CB4 AND US BANK NATIONAL ASSOCIATION, C-BASS MORTGAGE LOAN ASSET BACKED NOTES, WITHOUT RECOURSE. BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP

21240614

ATTEST/WITNESS:

[Signature]
BY: HELEN GAVIN
TITLE: ASSISTANT CORPORATE SECRETARY

BY: [Signature]
NAME: JANICE MCCLURE
TITLE: VICE PRESIDENT

STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **JANICE MCCLURE** and **HELEN GAVIN** well known to me to be the **VICE PRESIDENT** and **ASSISTANT CORPORATE SECRETARY**, respectively, of **LITTON LOAN SERVICING LP AS ATTORNEY IN FACT** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

21240614

WITNESS my hand and seal in the County and State last aforesaid this 14 day of October, 2002.

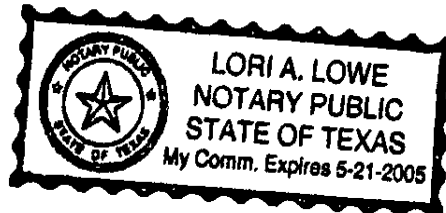
My Commission Expires:

[Signature]
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

Notary's Printed Name:

Return To:

HOLDER'S ADDRESS:
LITTON LOAN SERVICING LP
4828 LOOP CENTRAL DRIVE
HOUSTON, TX 77081-2226



21240614

Future Tax Statements should be sent to: John Benoit, 13310 South Archer Avenue, Lemont, IL 60439

Release prepared by: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089
Litton 8455495//

UNOFFICIAL COPY

Property of Cook County Clerk's Office