

**RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)**

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2002-11-12 10:22:47
Cook County Recorder 26.50



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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That
CSA FRATERNAL LIFE

Above Space for Recorder's Use Only

of the County of DUPAGE and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ANTOINETTE M. STEWART 1656 WEST 102nd Street, Chicago, Illinois 60643

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____

_____ may have acquired in, through or by a certain MORTGAGE, bearing date the 1ST day of MARCH, 1993, and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book _____ of records, on page _____, as document No. 93225255, to the premises therein described as follows, situated in the County of COOK, in State

of Illinois, to wit: LOT 23 AND THE EAST 1/2 OF LOT 24 IN HENDRICK'S SUBDIVISION OF LOTS 12, 13 AND 14 IN BLOCK 4 IN WASHINGTON HEIGHTS IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1656 WEST 102ND STREET,
CHICAGO, ILLINOIS 60643

PERMANENT INDEX NUMBER: 25-07-415-015

together with all the appurtenances and privileges thereunto belonging or appertaining.

UNOFFICIAL COPY

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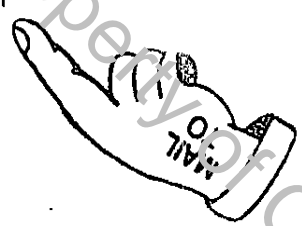
RELEASE DEED
By Corporation

ADDRESS OF PROPERTY:

TO

Recorded best
MAIL TO: NATIONAL TITLE
246 E. Superior Blvd #300
Lombard, IL 60148

GEORGE E. COLE
LEGAL FORMS



Permanent Real Estate Index Number(s): 25-07-415-015

Address(es) of premises: 1656 WEST 102ND STREET, CHICAGO, ILLINOIS 60643

Witness s hand s and seal s, this 2nd day of OCTOBER 2002.

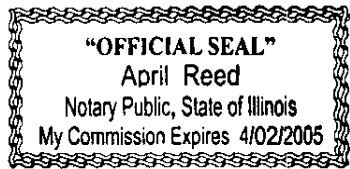
William G. Strejc (SEAL)
WILLIAM G. STREJC, PRESIDENT
Marvin G. Lanzel (SEAL)
MARVIN G. LANZEL, SECRETARY/TREASURER

This instrument was prepared by APRIL REED OF CSA FRATERNAL LIFE 122 W. 22ND ST., OAK BROOK, IL. 60523
(Name and Address)

STATE OF ILLINOIS
COUNTY OF DUPAGE } ss.

I, APRIL REED a notary public
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM G. STREJC
personally known to me to be the President of CSA FRATERNAL LIFE,
a N ILLINOIS corporation, and MARVIN G. LANZEL, personally
known to me to be the EXECUTIVE Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such President and EXECUTIVE Secretary, they signed and delivered the said instrument and
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of
said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes
therein set forth.

Given under my hand and official seal this 2ND day of OCTOBER 2002.



April Reed
Notary Public
Commission expires 4-02-2005