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Cook County Recorder

26.50

RELEASE OF MORTGAGE

OR

TRUST DEED

BY CORPORATION

(ILLINOIS)

0024240903

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The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Austin Bank of Chicago of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Dagoberto Rivas & Teresa Bahena heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 11th day of JUNE, 2001 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as document No. 0011059643 to the premises therein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

LOT 28 IN S.E. GROSS SUBDIVISION OF LOTS 1,2,3,4 AND 5 IN BLOCK 5 IN BORDEN'S SUBDIVISIONS OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-36-420-023

Address(es) of premises: 1705 n. Talman, Chicago, IL 60647

Witness under my hand and seal this 21 day of SEPTEMBER, 2002.

ILDA A. BRAN, LOAN OPERATIONS OFFICER

## UNOFFICIAL COPY

Property of Cook County Clerk's Office

## UNOFFICIAL COPPY0803

## STATE OF ILLINOIS COUNTY OF COOK

I, PATRICIA A. PHILLIPS a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that HILDA A. BRAN, personally known to me to be the Loan Operations Officer of Austin Bank of Chicago, an Illinois corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Loan Operations Officer, signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 21 day of SEPTEMBER, 2002.



IOTARY PUBLIC

This document prepared by:

AUSTIN BANK OF CHICAGO 5645 W. Lake Street Chicago, IL 60644

Mail recorded document to:

NATIONS TITLE AGENCY OF IL 246 (:. JANATA BLVD. SUITE 300 LOMBARD, IL 60148

SOME CO

Probably of Cook County Clark's Office