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يردد ماسيا	

UNOFFIC	기ΔI (연합상40972		
Prepared By:	2002-11-12 10:37:07		
	2002-11-12 10:37:07 Cook County Recorder 28.50		
PILLAR FINANCIAL LLC 1821 WALDEN OFFICE SQUARE, SUITE 130	COOK COURT, MEGDI OF.		
SCHAUMBURG, ILLINOIS 60173	11 MAR 10 10 10 10 11 MAR 11 11 11 11 11 11 11 11 11 11 11 11 11		
	0021240972		
and When Recorded Mail To			
PILLAR FINANCIAL 1821 WALDEN OFFICE SQUARE, SUITE 130			
SCHAUMBURG			
ILLINOIS 60173			
WW.			
	- SPACE ABOVE THIS LINE FOR RECORDER'S USE		
241254 Corporation Assignmen	t of Real Estate Mortgage		
LOAN NO.: 056726052	the second to		
FOR VALUE RECEIVED the undersigned hereby grants, a	ssigns and transfers to		
WASHINGTON MUTUAL BANK, 54 75 NORTH FAIRWAY DRIVE, VER'40'1 HILLS, ILLINOIS	60061		
all the rights, title and interest of undersigned in and to that	certain Real Estate Mortgage dated OCTOBER 30, 2002		
executed by			
GARY P. MEEK, UNMARRIED			
10 PILLAR FINANCIAL			
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1821 WALDEN OFFICE SQUARE, SUITE 130			
SCHAUMBURG, ILLINOIS 60173			
and recorded in Book/Volume No.	, page (S) , as Document No.		
COOK	County Records, State of ILLINOIS		
described national and the second sec	or Legal Description)		
Commonly known as	4		
886 E. COACH ROAD #3, PALATINE, ILLINOIS 6007 TOGETHER with the note or notes therein described or ref	circu to, the money are		
and all rights accrued or to accrue under said Real Estate M	ortgage.		
STATE OF ILLINOIS	PILLAR FINANCIAL		
COUNTY OF COOK	Λ ' ' ' ' ' - ' ' ' ' ' ' ' ' ' ' ' ' '		
On correct on some before	/\ <del>-</del>		
On OCTOBER 30, 2002 Defore (Date of Execution)	( \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		
me, the undersigned a Notary Public in and for said			
County and State, personally appeared	BY ROBERT C MOOS SERVER		
	VICE PRESIDENT		
known to me to be the ROBERT C MOOS	VICE FILE		
and VICE PHESIDE IT	By:		
known to me to be of the corporation herein which executed the within	By: Its:  By: Its:  By: Its:  By: Its:		
instrument, that the seal affixed to said instrument is the			
corporate seal of said corporation: that said instrument	VIFICIAL STATE -		
was signed and sealed on behalf of said corporation	"Z"" GORAN BARAC		
pursuant to its by-laws or a resolution of its Board of	S MOTHER PUBLIC, STATE OF ILLINOIS		
Directors and that he/she acknowledges said instrument to	AND COMMISSION EVENUE 151		
be the free act and deed of said forporation.			
Notary Public County			

My Commission Expires

Cour County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 05/05/97 DPS 049

Stopperty of Cook County Clerk's Office
Astronomy Clerk's Office

PLEASE SEE ATTACHED EXHIBIT

KIDEK - FECYT DESCKILLION

026726052

ALTA COMMITMENT
Schedule A - Legal Description
File Number: TM 70471
Assoc. File No: 02-0030



## COMMITMENT - LEGAL DESCRIPTION

Unit 1723-3 together with its undivided percentage interest in the common elements in Kingsbrooke of Palatine Condominium, as delineated and defined in the Declaration recorded as document number 25234962, in the Northwest 1/4 of the Northwest 1/4 of Section 1, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook Property of County Clerk's Office County, Illinois.

21240972