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2002-11-12 08:11:37

Cook County Recorder

26.50

**COOK COUNTY** RECORDER **EUGENE "GENE" MOORE** BRIDGEVIEW OFFICE

13761

LOAN NO. 0 JOA 996427

PARCEL ID # 03 18-414-019-0000

**ILLINOIS** 

**FULL RELEASE DEED** 

KNOW ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, N.A. FKA CHARTER ONE BANK FSB A CORPORATION OF THE STATE OF NEW YORK IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND

KARL W. SCHMIDT AND KATHERIN). A. SCHMIDT, HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAP, MORTGAGE BEARING THE DATE OF MARCH 13, 2001 AND RECORDED ON MARCH 23, 2001 IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A, ON PAGE N/A, AS DOCUMENT NO. 0010232052 TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY:

SEE ATTACHED

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER C NE LANK, N.A. FKA CHARTER ONE FSB HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNER AND ATTESTED BY ITS AUTHORIZED SIGNER, AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON OCTOBER 10, 2002.

ATTESTED: ANGELI(A H. BLAND

AUTHORIZED SIGNER

CHARTER ONE BANK, N.A. F.K.A. CHARTER ONE FSB ,

BETSY S. EVERHART

**AUTHORIZED SIGNER** 

STATE OF VIRGINIA COUNTY OF HENRICO

ON OCTOBER 10, 2002, BEFORE ME PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNER OF CHARTER ONE BANK, N.A. FKA CHARTER ONE FSB, AND THAT THEY AS SUCH OFFICERS BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY S. EVERHART. IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC, KIMBERLY G. WILKINSON

RLY G. W

MY COMMISSION EXPIRES: 9/30/06

PREPARED BY: CHARTER ONE MORTGAGE CORP. 10561 TELEGRAPH RD. GLEN ALLEN, VA 23059

## **UNOFFICIAL COPY**

COOK COURTY Property or Cook County Clerk's Office 5202037F

THE WOOM STATES

PAGE 2 RPN

LOAN # 0004996427

PARCEL JD # 03-18-414-019-0000

PROPERTY ADDRESS:

1903 N RIDGE A VE ARLINGTON HEIGHTS, ILLINOIS 60004

## LEGAL DESCRIPTION:

LOT 6 IN MAVERICK SUBDIVISION NUMB : R I, BEING A SUBDIVISION OF LOT 1 TO 6 (EXCEPT THE SOUTH 15.00 FEET THEREOF) IN BLOCK 3 IN FAIRFIELD AND ALSO BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NOP, H, RANGE 11 EAST OF THE THIRD PRINCIPAL A.

Olynomy Clorks Office MERIDIAN, IN COOK COUNTY, ILLINOIS.

RECORD AND MAIL TO;

1903 N RIDGE AVE. ARLINGTON HEIGHTS, ILLINOIS 60004