

UNOFFICIAL COPY 0021241459

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2002-11-12 11:17:51
Cook County Recorder 28.50



0021241459

PREPARED BY & MAIL TO
CHICAGO BANCORP
1640 NORTH WELLS
CHICAGO IL 60614

2042625MICJKENNY

COOK COUNTY
CLERK
RECORDS
OFFICE

LOAN NO. 20023131.1

This form was prepared by: WARREN P. THOMAS, address:
1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614, tel. no.: (312) 943-1300

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614
does hereby grant, sell, assign, transfer and convey, unto the
COUNTRYWIDE HOME LOANS, INC.
a corporation organized and existing under the laws of (herein "Assignee"),
whose address is P.O. BOX 660694, DALLAS, TEXAS 75266-0694
a certain Mortgage dated OCTOBER 18, 2002, made and executed by
MICHAEL RUTKOWSKI, UNMARRIED

to and in favor of CHICAGO BANCORP, INC. upon the following described
property situated in COOK County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: 17-06-328-007-0000 and 17-06-328-008
Property Address: 2343 W. RICE STREET #A, CHICAGO, ILLINOIS 60622
such Mortgage having been given to secure payment of (\$ 184,000.00)
ONE HUNDRED EIGHTY-FOUR THOUSAND AND 00/100

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. 0021217988, at page (or as No.
) of the PUBLIC Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: MR

3m
SPS
CWS
e

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 18, 2002.

CHICAGO BANCORP, INC.

W/P
By: **WARREN P. THOMAS**
Its: **VICE PRESIDENT**

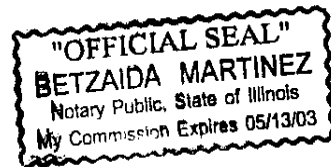
L/V
By: **LAURA VETTER**
Its: **SECRETARY**

STATE OF **ILLINOIS**

COUNTY OF Cook

On **OCTOBER 18** 2002 before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that she acknowledges said instrument to be the free act of said corporation.

Notary Public Betzaida Martinez



Dated this 18 day of October, 2002

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LEGAL DESCRIPTION

PARCEL 1:

UNIT A IN THE 2339-43 W. RICE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 17 AND 18 CUMMINGS AND COMPANY'S SUBDIVISION OF THE NORTH PART OF BLOCK 13 AND LOTS 1 TO 23 IN THE SUBDIVISION OF THE SOUTH PART OF BLOCK 13 IN SUFFERN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010792378; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-1 AND STORAGE SPACE S-1, AS LIMITED COMMON ELEMENTS AS DELINEATED ON THAT DECLARATION RECORDED AS DOCUMENT 0010792378.

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