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0021241684

9497/0050 87 006 Page 1 of 2
2002-11-12 11:51:23
Cook County Recorder 26.50

PREPARED BY &
RETURN TO

4970 S. ARCHER AVENUE
CHICAGO, IL 60632



0021241684

ATTN: POST CLOSING DEPT.

[Space Above This Line For Recording Data] LOAN #: 120000441

PARCEL NUMBER: 05-34-305-019-0000

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to
WASHINGTON MUTUAL BANK, ET AL
whose address is P.O. BOX 1093 NORTHRIDGE, CA 91328-1093

all beneficial interest under that certain Mortgage dated the 31ST day of OCTOBER, 2002, executed by
IRVIN M. MICHAELS AND MARGARET M. MICHAELS, HUSBAND AND WIFE

0021241683

EDENS BANK

as Borrower, to

as Lender, was recorded on _____, in Book
_____, at page _____, Docket No. _____, of the records of the County Recorder of COOK
County, ILLINOIS

and covers real property situated in a said county described as follows:

LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF
Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

Dated OCTOBER 31, 2002

EDENS BANK

By Philip C. Baker Jr.
PHILIP C. BAKER JR.

Its VICE PRESIDENT

STATE OF ILLINOIS

}
SS.

By Louise F. Sajdak
LOUISE F. SAJDAK

Its VICE PRESIDENT

COUNTY OF COOK

The foregoing instrument was acknowledged before me, a Notary Public, by PHILIP C. BAKER JR.

, the VICE PRESIDENT
, the VICE PRESIDENT

and by, LOUISE F. SAJDAK
of EDENS BANK

on behalf of said corporation.

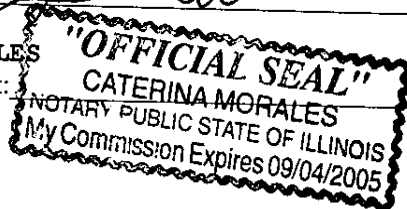
IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 31ST day of OCTOBER, 2002

Notary Public
CATERINA MORALES

Residing at:

My Commission Expires: SEPTEMBER 4, 2005

DOCUZWJ
EAB92WJ.VTX 06/28/2002



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LEGAL DESCRIPTION

Loan No.: 120000441

Borrower: IRVIN M. MICHAELS

LOT 17 IN BLOCK 6 IN MCDANIEL'S ADDITION TO WILMETTE BEING A SUBDIVISION OF LOTS 1 TO 9 INCLUSIVE IN BAXTER'S SUBDIVISION OF THE SOUTH SECTION OF QUILMETTE RESERVATION, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #05-34-305-019-0000

PROPERTY COMMONLY KNOWN AS: 1230 GREGORY AVE., WILMETTE, IL 60091

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