

UNOFFICIAL COPY 0021241692

Prepared By:

LIZ PAVON  
5043 WARREN STREET  
SKOKIE, ILLINOIS 60077

9498/0012 09 006 Page 1 of 2  
2002-11-12 10:13:46  
Cook County Recorder 26.50



0021241692

and When Recorded Mail To

FLAGSTAR BANK, FSB  
FINAL DOCS, MAIL STOP W-530-3  
5151 CORPORATE DRIVE  
TROY, MICHIGAN 48098-2639



COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
SKOKIE OFFICE

*EST 02 0880*

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998921451

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB

5151 CORPORATE DRIVE, TROY, MICHIGAN 48098

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 28, 2002** executed by

Mercedes Lopera, UNMARRIED

to TWA CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS

and whose principal place of business is 5043 WARREN STREET

SKOKIE, ILLINOIS 60077

and recorded in Book/Volume No.

*0021241691*

COOK

, page(s)

, as Document No.

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

9221 LOWELL, SKOKIE, ILLINOIS 60076

*PIN # 10-15-024-013*

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

TWA CORPORATION

COUNTY OF *COOK*

On NOVEMBER 1, 2002 before

(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

known to me to be the and

*LIZ PAVON  
secretary*

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

*[Signature]*

*Cook County,*

My Commission Expires

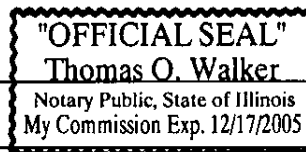
*12/17/05*

By: *Liz Pavon*  
Its: *SECRETARY*

By:  
Its:

Witness:

*[Signature]*



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

998921451

RIDER - LEGAL DESCRIPTION

THE EAST 36 FEET OF THE WEST 144 FEET OF LOTS 10, 11 AND 12 IN BLOCK 3  
IN BAKER AND MACCOUN'S ADDITION TO WASHINGTON HEIGHTS, BEING A  
SUBDIVISION OF THE SOUTHWEST 1/4 OF THE MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

THIRD Principal Meridian

\* OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH,  
RANGE 14, EAST

Property of Cook County Clerk's Office