### UNOFFICIAL COPPER 1 POR PER 1 POR PE

AFTER RECORDING MAIL TO GMAC MORTGAGE CORPORATION P.O. BOX 780 WATERLOO, IA 50704 2002-11-12 09:10:27

Cook County Recorder

26.50



AndyMac Loan Number 268433

306173118

SPACE ABOVE THIS LINE FOR RECORDER'S USE

#### CORPORATION ASSIGNMENT FOR DEED OF TRUST/MORTGAGE

R VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

SALC MORTGAGE CORPORATION

all beneficial interest under that certain Deed of Trust/Mortgage dated July 18, 1997, executed by Eugeniusz Jarzabek and Regina Jarzabek, to Western Financial Bank, FSB, and recorded as Instrument No. 97759426 on October 14, 1997 in Book \_\_\_\_\_, Page \_\_\_\_\_, of Official Records in the County Recorder's Office of Cool, IL, property described as per said Deed of Trust/Mortgage of Record.

TOGETHER, with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Bv:

Thomas Kucera, Assistant Secretary,

IndyMac Bank, F.S.B.

as Atterney-in-Fact for The Bank of New York

STATE OF CALIFORNIA )

COUNTY OF LOS ANGELES )

On October 8, 2002 A.D., before me, Lily M. Dimopoulos, a Notary Public in and for said County, personally appeared Thomas Kucera to me personally known, to be the person whose nan e is subscribed to the within instrument and acknowledged to me that he executed the same in his autnorized capacity, and that by his signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

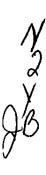
LILY M. DIMOPOULOS Commission # 1224134 Notary Public - California Los Angeles County My Comm. Expires Jun 12, 2003 NOTARY PUBLIC \_ Lui

Lily M. Dimopoulos

LOS ANGELES COUNTY, CALIFORNIA MY COMMISSION EXPIRES: June 12, 2003

Prepared by:

IndyMac Bank, F.S.B. 155 N. Lake Avenue Pasadena, CA 91101



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Property of Cook County Clerk's Office

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described property located in COOK GAUNTLETTS F.7. R To County, Illinois: THE NORTH 1/2 OF LOT 71 IN COLLINS AND GAUNTLEAGUE FIRST GARDEN SUBDIVISION OF THE EAST 1/2 OF FRACTIONAL SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE IN COOK COUNTY,

#### ATGF, INC

PROPERTY APN NUMBER (PARCEL NUMBER): / 12-24-412-016 which has the address of 3422 NORTH ODELL AVENUE, CHICAGO [Zip Code] ("Property Address");

[Street, City].

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM
Initials: F. 7 8 INSTRUMENT Form 3014 9/90
Amended 12/93

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