

3/3 Prepared by
When Recorded Mail To
SECURITY MORTGAGE, INC.

UNOFFICIAL COPY 0021241968

15 SPINNING WHEEL ROAD, STE 410
HINSDALE, IL 60521
ATTN: CLOSING DEPARTMENT

3095/0034 27 001 Page 1 of 2
2002-11-12 09:03:16
Cook County Recorder 26.50



Property of Cook County Clerk's Office

[Space Above This Line For Recording Data] LOAN #: 00210115
PARCEL NUMBER: 14-21-307-048-1005

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to **ASTORIA FEDERAL MORTGAGE CORP.**

whose address is 2000 MARCUS AVENUE LAKE SUCCESS, NY 11042

all beneficial interest under that certain Mortgage dated the 25TH day of OCTOBER, 2002, executed by HUGH A. FARRINGTON

SECURITY MORTGAGE, INC. as Borrower, to

21241967, as Lender was recorded on 11-12-02, in Book _____, at page _____, Docket No. _____, of the records of the County Recorder of COOK

County, ILLINOIS and covers real property situated in a said county described as follows:

LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated 10-25-02

SECURITY MORTGAGE, INC.
By [Signature]
ALDO NARIS
Its PRESIDENT

STATE OF ILLINOIS }
 } SS.
COUNTY OF DUPAGE }

The foregoing instrument was acknowledged before me, a Notary Public, by ALDO NARIS, the PRESIDENT of SECURITY MORTGAGE, INC., the

on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 25TH day of OCTOBER, 2002



[Signature]
Notary Public
JENNIFER A. HUMINIECKI

My Commission Expires: 01-24-08

Residing at: _____

LEGAL DESCRIPTION

Loan No.: 0000108568

Borrower: HUGH A. FARRINGTON

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

PARCEL 1:

UNIT NO. 1A IN 3400 NORTH LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 17 AND THE SOUTH 100 FEET OF THAT PART OF LOTS 18, 19 AND 20 LYING WEST OF SHERIDAN ROAD IN JONES' SUBDIVISION OF LOT 22 IN PINE GROVE IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 03081293 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-37, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 03081293.

PIN(S): 14-21-307-048-1005

COMMONLY KNOWN AS: 3400 N. LAKE SHORE DRIVE, 1B, CHICAGO, ILLINOIS 60657